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DESCRIPTIVE CATALOGUE OF HEBREW MSS. OF THE MONTEFIORE LIBRARY.

THE following pages contain a brief description of the Hebrew MSS. of the Montefiore Library, the bulk of which is now deposited at Jews' College, Queen Square House, Guilford Street, London. The collection comprises :

1. The Halberstam MSS., of which there are 412, acquired through Dr. Gaster in 1892 for the Montefiore College, Ramsgate (marked H. in this Catalogue).
2. MSS. collected in the same College by Dr. L. Loewe (first Principal), during the lifetime of Sir Moses Montefiore.
3. MSS. from the Zunz Library.
4. Later purchases.

The entire collection contains 581 codices.

Notices of some of the MSS. have appeared in Geiger's *Zeitschrift*, vol. V (Luzatto), the *Magazin für die Wissenschaft des Judenthums*, vols. VIII and X (Berliner and Steinschneider), and in other places. A list of Halberstam's collection was compiled by himself in Hebrew, and appeared under the title קהלת שלמה, Vienna, 1890, with many literary references. He often, however, omitted mentioning all the items in composite volumes, and did not alter the leaf numberings of former owners, which are in many cases quite unreliable. It therefore became necessary to number the *folia* all over again, which I did, whilst at the same time carefully examining each codex once more.

The work was undertaken under the auspices of the Council of Jews' College. A full table of contents with concordance of numbers and indices will be given later on.

I.

BIBLE, TARGUM, MIDRASH, AND COMMENTARIES.

BIBLE.

1. Old Testament in two volumes: 1. Pentateuch (ff. 1-100). The divisions of the weekly portions and Haftārōth are marked on the margin by a later hand. 2. Prophets (ff. 101-286) in the usual order. 3. Hagiographa (fol. 287): Chronicles, Psalms, Job, Proverbs, Ruth, Canticles, Ecclesiastes, Lamentations, Esther, Daniel, Ezra, Nehemiah. Ff. 289-292 are misplaced, to which attention is called in the marginal note: כשמניע לכאן יפתח ורקא. מצד שמאל והוא מוצא. At the end index of Haftārōth.

Colophon (different hand): חזק ונתחזק ארבעה ועשרים פשוט עם: נביאים וכתובים וכל מי שימצא בו טעות ידון אותו לכף זכות אבל הוא מתוקן כספר תורה התם עליו אין להוסיף וראוי לסמוך עליו כל קהלת ישראל חזקת אמת היתה בפיהו ועולה לא נמצא בשפתיו סעדיה בן יוסף.

Written by Šālih b. Josef b. Sa'adyāh אלפריי (fol. 286), fourteenth or fifteenth century, and distinguished by great correctness.

Orient. squ. char. with vowel-points, accents and Rāfēhs; 3 coll., 4to, I, ff. 192; II, ff. 193-398 [Nos. 510, 511].

2. Pentateuch in two volumes. On the margin Onqelos and Sa'adyāh's Arabic version written in alternate verses. On the fly-leaf of Vol. II some calendar rules.

Owners: Yahyā b. Aaron and שאלם b. Aaron, Samuel . . . סירי (?).

Text large Yemenian squ. char., the rest curs. char., fol., I (Gen. and Exod.), ff. 133; II (Lev. to Deut.), ff. 132 [Nos. 502, 503].

3. Genesis and Exodus (ending xxiv. 2) with Onqelos and Sa'adyāh's Arabic version written after each verse. Ff. 1, 2, 88, 89, 156-159 are written by a later hand and lack the Arabic version. Fol. 103 missing (Gen. xlv. 10 עמים to ver. 27 לראות), but replaced by a leaf written in a different hand (from נצטרק to ver. 29 incl.). On the margin corrections and short notes.

Large Yemenian squ. char. with superlinear vowel-points, the later leaves with Tiberian vowel-points, fol., ff. 159 [No. 508].

4. Genesis (beginning i. 16), Exodus, Leviticus (ending ii. 3 לאהרן). On the upper and lower margins parallel passages are quoted. The writing is in many places partially effaced.

Vellum, large squ. char., with vowel-points and accents. Rāfēhs and *lene* marked by a horizontal line above; 2 coll., 4to, ff. 89. Oriental binding [No. 509].

5. Psalms with Rashi.

Vellum, German char., small 4to, ff. 96 [H. No. 383].

6. Job with an anonymous Commentary. The author is supposed to have been a Provençal Rabbi (see Neubauer, *Rabbins français*, p. 553). Some of the last leaves are damaged.

Written by Israel b. Abraham, 1394 (*Berliner Mag.*, VIII, p. 114, erroneously 1434).

Vellum and paper, French Rabb. char., 4to, ff. 97 [H. No. 198].

TARGUM, MIDRASH.

7. Targum to Prophets, Psalms, Job, and Proverbs, beginning 1 Sam. v. 11. After fol. 5 lacuna (ch. xiii. 2—xiv. 16), another after fol. 19 (ch. xxvi. 25—xxviii. 16). The MS. ends Prov. xxxi. 25 (לְבִישָׁה). See the remarks on this MS. by S. D. Luzatto in Geiger's *Wissenschaftl. Zeitschr.*, V, 132 sqq.

Written for David b. Nissim Hārōfē b. Vivas (בִּיבַשׁ), and finished 1 Schebat, 5247 (Dec. 26, 1486).

Large Orient. squ. char., fol., ff. 342. The beginning damaged [H. 116].

8. מִדְרַשׁ הַגִּדּוֹל [הַ] on Leviticus and Numbers, beginning and end missing. Fol. 146^v a notice in Arabic (dated Monday, 16 Tammūz, 1909 (1598)) by Suleimān b. David b. Musā Al Damāri to the effect that the MS. had been pawned. Marginal notes in Hebrew and Arabic.

Written by David b. מעֹדֵד Al Qīsī, and finished 3 Tishri, 1906 (Sept. 17, 1594).

Yemen. Rabb. char., fol., ff. 246 [No. 505].

9. Midrash on the Old Testament in the style of Yalqut. The beginning is missing. A rough survey of the contents of this work has been given by S. D. Luzatto in כִּרְם חֶמֶד, vol. VII, p. 215 sqq. A note on the fly-leaf, by a later hand, describes the MS. erroneously as מִדְרַשׁ הַדָּשָׁא.

Owner: Josef b. Zikri.

Span. Rabb. char., fol., ff. 256 [H. No. 92].

BIBLE COMMENTARIES.

10. Abraham b. Ezra's Commentary on the Pentateuch, with marginal notes, the latter taken from the Supercommentaries of Moses [b. Judah] of the family Ne'ārim (מֵן הַנְּעָרִים), Josef Kaspi, [Samuel] Mōtōt, and the author of אֹתוֹת נֶפֶשׁ. Beginning and end missing.

Censor: Laurentius Franguellus.

Vellum [ff. 1-20 paper, and written by a later hand], Span. Rabb. char., 4to, ff. 252 [H. No. 15].

11. Fragment of Abraham b. Ezra's Commentary on Gen. xxiv. 16 to Excd. xxiii. 16.

Orient. Rabb. char., fol., ff. 52 [No. 506].

12. Jacob b. Ashēr's Commentary on the Pentateuch, fuller than the printed edition, with Glosses by R. קלמן. Pasted over the inside of one of the covers is a vellum leaf bearing Rashi's Commentary on Menāḥōth, fol. 41^v (l. 21) to 42^v (בפר' קמא דסוכה).

Written by Isaac b. Josef of Portugal, in the province of Aveiro (אבירה), commenced in Jerusalem, and finished in Safed, Sunday, 7 Tebeth, 5149 (Dec. 6, 1388).

Owners: Isaac Jeqūtiel b. Mordecai called קפאן Kelheim, Baruch b. Josef Naftāli Kohen.

Franco-German Rabb. char., ff. 1, 23, 27, 293 (the last named to replace fol. 292, which is damaged), Ital. curs. char., fol., ff. 293 [H. No. 137].

13. 1. כתר שם טוב, Abraham of Cologne's Cabbalistic treatise on the Tetragram (printed). On fly-leaf the Ten Sefirōth.

2. Fol. 12. Nahmanides' short Commentary on the Pentateuch. The greater part of the introduction is missing. After fol. 50 lacuna (Exod. xv. 18 to xvi. 6 towards the end).

3. Fol. 123. Shēm Tōb [b. Abraham b. Joshua b. Saul b. Moses b. David b. Abraham] b. Gaon's Cabbalistical treatise כתר שם טוב (printed). End wanting.

Censors: Clemente Carretto, 1623 (ff. 11^v and 130); Clemente Renatto.

Owner: Gabriello Cesaro.

No. 1, Ital. curs. char.; Nos. 2 and 3, Span. Rabb. char., 4to, ff. 130 [H. No. 143].

14. 1. Meir Arāmā's Philosophical Commentary on the Pentateuch.

2. Fol. 33. Commentary on Isaiah and Jeremiah (printed under the title אוריים וחומים) by the same, but with variations from the existing edition.

3. Fol. 137. Commentary on the fourteen פתיחות to the Agadic interpretation of Esther in Tr. Megillah, ff. 10-11 (by Sol. Al Qabiṣ; cf. *Mag.*, VIII, p. 115).

4. Fol. 147. A similar work by Levi b. Ḥabīb, but almost entirely illegible.

5. Fol. 151. Homily by Ashēr b. Jehiel against the detractors of the Law.

6. Fol. 161. Headed פי' המאמר להרמב"ם זלה"ה, Glosses on various passages in the Talmud and Midrash.

7. Fol. 180. Glosses on Lamentations (i. 1-9) by Judah Nathan Provencal.

Censors: Fra Luigi, 1600; Clemente Carretto, 1623 (ff. 136, 182).

Ff. 1-32 and 147-186 Orient. curs. char., ff. 33-146 Span. curs. char., 4to, ff. 182 [H. No. 11].

15. Commentary on the Pentateuch, compiled from the Commentaries of Abraham b. Ezra and Levi b. Gerson by Daniel b. Solomon Hārōfe. The compiler (מקצרו ואונרו) styles himself also תלמיד הרופאים. The work begins with what seems to be the compiler's preface, but the first few lines are pasted over. The two commentaries are divided into parts comprising single verses, or groups which follow each other alternately. Fol. 50, a long quotation from Menahem Recanati's *טעמי מצות*. Fol. 56, between the portions *היי שרה* and *ואלה תולדות*, are inserted Ibn Ezra's explanations of Exod. i. 4, 9, 11, 14 (as far as *החכם בעיני*), 16 (beginning *ומלת ויהי*), 19 (beginning *ובא היור*); ii. 2 (beginning *ונחשתיך*), parts of vv. 3, 4, 7, 8, 9; iii. 2 (*בוער*), 11 (as far as *נחשתיך*), 14 with the note on the Tetragram, all of which are omitted in their proper places. Fol. 59^v follows the other recension of the same note beginning *בגרסא האחרת ואמרו לי מה שמו הנה נא הואלתי העצם*, but the end is missing. Ff. 133, 134, fragment of a commentary on Exod. xxi. 1-35. Fol. 294^v, on the margin a quotation headed *חבלי משיח*. The compiler not only adds many marginal notes on his own behalf, but also frequently refers to Ibn Ezra's grammatical works, Maimūni's *Moreh*, and the *Eight Chapters*, Ibn Janāh, Qamḥi, and mentions Galenus, Avicenna and Immanuel. Fol. 355^v, some Glosses on the *Moreh*, Book II (beginning), and abstracts from the *Arūkh*, all by the same compiler (cf. *Mag.*, VIII, p. 113, X, p. 101). The work is in autograph, and was finished in Belmonte (בהר נאה), in the 'environs of Fano,' in Ellul, 5208 (1448).

Owners: Judah Leb b. Tobias, Pereš b. Tobias, and Hisdai b. Moses (fol. 3).

Franco-German curs. char., 4to, ff. 361 [H. No. 213].

16. *לקט שמואל*, Commentary on the Pentateuch by Samuel Warburg b. Jacob מנצפך of Hamburg, finished in 'Munsterland,' 1783. At the end an acrostic on the name מנצפך שמואל. On fol. 180 the German name of the author.

Owner: Lazarus Emanuel in Amsterdam.

German Rabb. char., 4to, ff. 180 [H. No. 337].

17. 1. *עין חיים*, Commentary on the legislative portions of the Pentateuch by Moses . . . in Florence. The author states that this work is a supplement to another of his, styled *ננים מעין* (fol. 7), and which he frequently quotes. The name Moses occurs both in the preface and the concluding poem.

b. Fol. 55^v, *דרשות*, by the same author. The first is headed *משה בענין מחלוקת הר"ם במז"ל והר"ם ב"ן בענין הקרבנות*; fol. 61^v, *On the plague in Florence*; fol. 71^v, *On an earthquake which*

took place in the Florentine district; fol. 75^v, בפּוֹרְנֵצִי דְבוֹר כּאִשֶּׁר, בּוֹרְנֵצִי דְבוֹר כּאִשֶּׁר; fol. 92^v, On the death of his brother Abigedōr in Florence.

2. Fol. 102. Various poems; fol. 104^v, תּפִלַּת הַשָּׁחַר לְאַבְרָהָם בֶּן, עוֹרֵר.

The work No. 1, which is evidently the author's autograph, was wrongly ascribed by a later owner to Abraham b. Shēm Tōb Bibago. Another owner was a certain Shabbethai.

Owner: Zunz (No. 4).

Vellum, No. 1, Ital. Rabb. char., fifteenth century; No. 2, later curs. char., 4to, ff. 105 [No. 436].

18. Masoretic and exegetical Glosses on the Pentateuch and the Earlier Prophets; Al Shēkh quoted fol. 45^v. The beginning is missing.

Ital. curs. char., 4to, ff. 53 [No. 461].

19. Stray Glosses on passages of the Pentateuch.

Ital. curs. char., 4to, ff. 8 [H. No. 159].

20. Nissim b. Reuben's Commentary on Genesis, beginning בְּרֵאשִׁית בְּרָא מְבוֹאֵר נִגְלָה שִׁסְדּוֹ תוֹרוֹתָנוֹ אֲשֶׁר עָלָיו אֲדִנְיָה הַטְּבַע הוּא אֲמוֹנָה הַחֲדוּשׁ כִּי מִי שִׂיאֲמִין בְּקִדְמוֹת הָעוֹלָם עַל דֶּרֶךְ אֲשֶׁר יֵאֱמִינֵהוּ גְדוֹל הַפִּילֹסוֹפִים וְכִבְר נִתְבָּאֵר Introduction ends לְגַמְרִי לֹא יִשְׁאִיר לָהּ כֻּלָּל מְדַבֵּר ר' יִצְחָק שֶׁאֵין כּוֹנֵת הַתּוֹרָה לְהַעֲמִידָנוּ עַל חֻקִּים הַנִּמְצָאוֹת כְּמוֹ שֶׁחֲשַׁבּוּ הַמִּתְפַּתִּים בְּעֶצְמָם לֵלֹא דְבַר הַנִּמְשָׁכִים אַחֵר הַיּוֹנִי ch. xxiii. 17 תָּמוּ פִּרְשִׁיּוֹת רִבִּינִי נִסִּים 17. The author quotes Rashi, Ibn Ezra, Maimūni and Nahmanides; Levi b. Gershōn is once mentioned on the margin. From the notice on the margin, fol. 10, זה הספר של כתיבת יד של הר"ן וצלה"ה וקניתינו אני סעדיא הלוי 20-בלבנים, the MS. appears to be the author's autograph. The name of another owner is erased, but the notice in question seems to have been written by משה שני[אור]. Another owner's notice on fol. 1 in the same hand gives the name Solomon שניאור (as also on the cover). Next to it appears in square characters the name Solomon of Dubno.

Splendid large Orient. Rabb. char., large 4to, ff. 87 [H. No. 173].

21. Fragment of a work containing Glosses on Exodus. The following names are quoted: Eliezer b. Nathan [הראב"ן], R. Hananēl [ר"ח], Isaac אור זרוע [ריא"ן], Jacob b. Ashēr, Judāh Hāsīd, Nahmanides, Samson b. Abraham, הרא"ה, מורי אחי הר"ם שי', מהר"א.

Vellum, German Rabb. char., 4to, ff. 8 [H. No. 386].

22. Levi b. Gershōn's Commentary on Leviticus.

Owner's notice at the head of fol. 1 destroyed by worms.

Franco-German curs. char., 4to, ff. 147 [H. No. 329].

23. Continuation of above on Numbers and Deuteronomy.

Owners: Jacob and Solomon, sons of Abraham Kōhēn; of a second notice in Italian written underneath only the name Caesar and the year 1599 are legible.

Franco-German curs. char., 4to, ff. 197 [H. No. 330].

24. Anonymous Commentary on Numbers, chiefly based on Rashi and Ibn Ezra, who are occasionally mentioned by name. In many cases, however, the borrowed passages are reproduced with slight alterations, and without reference to their authors. Beside these Onqelos is quoted, also Moses hak-Kohen [Chiqatilla?], Nahmanides, the בעל ההנוך, and the author's father whose name is not disclosed. The author also often discusses grammatical questions.

Owner: Elhānān, of Portaleone [משער אריה] b. Menaḥem (cf. *HB.*, XX, 47).

Ital. curs. char., but frequently illegible on account of water stains, small fol., ff. 93 [H. No. 169].

25. Fragment of a Commentary on the Pentateuch, beginning Gen. iv, ending xxxvii. 21 (וישמע ראובן). Each portion is introduced by a short poem headed מרשות.

Yemen. squ. char., fol., ff. 89 [No. 504].

26. Notes on the Massōras to the Pentateuch.

Modern curs. char., 4to, ff. 74 [No. 517].

27. 1. David Qamḥī's Commentary on the Haftārōth (printed).

2. Fol. 56. Commentary on Tr. Sabbath ch. xiv. (שמונה שרצים), based chiefly on Rashi. Continued fol. 67.

3. Fol. 57. Hebrew Translation of the Aramaic portions of Daniel (cf. *Mag.*, *ibid.*, p. 114).

No. 2 vellum, the rest paper, Ital. Rabb. char., 4to, ff. 67 [H. No. 302].

28. Anonymous Commentary on the Haftārōth. Modern copy by Calman Lieben.

German curs. char., large 4to, ff. 32 [H. No. 201].

29. Copy of the Editio Princeps of Levi b. Gershōn's Commentary on the Pentateuch with copious marginal notes. At the end extracts from S'forno's Commentary on Genesis.

Censor: Domenico Ierosolimitano, 1610.

Owners: Maṣliḥa מנולה (?); Mordecai Samuel Ghirondi in Padua.

The notes in Ital. curs. char., fol., ff. 425 [No. 415].

30. ספר אמרות מהורות, Homiletic Commentary on the Pentateuch by Judah Leb b. Simon, written 1659 (author's autograph).

German curs. char., 8vo, ff. 216 [No. 580].

31. Fragment of a homiletic Commentary on Genesis (xxxv to xxxvii) in Arabic.

Orient. Rabb. char., 4to, ff. 25 [H. No. 454].

32. 1. Rashi's Commentary on the Earlier Prophets, beginning Josh. iii. 4. Some additional Glosses on Josh. xii. 12-20 are inserted after the heading of שופטים. Marginal notes indicate the portions used as Haftārōth.

2. Fol. 82. Commentary on Pirqē Abōth (ch. I-V) attributed to Rashi (printed).

3. Fol. 97. ספר מבחר הפנינים, beginning and end missing.

Owner: Isaac Shabbethai מהוקנים (fol. 97^v, cf. Berliner, *Gesch. d. Juden in Rom*, II, p. 23).

Span. Rabb. char., 4to, ff. 114 [H. No. 382].

33. 1. Abraham b. Ezra's Commentary on Isaiah.

2. Fol. Naḥmanides' Commentary on Isaiah lii. 13 (הנה ישכיל) (עברי).

Vellum, Franco-German char., 4to, ff. 76 [H. No. 350].

34. Abraham b. Ezra's Commentary on the Minor Prophets with variations from the printed text. At end: ואני יוסף בר יעקב ממזויל העתקתי ממכתב יד המחבר גם הוספתי קצת פרוש על לשונו כאשר הוא פרש לי בעת חבורו רק בעבור שהוא פרושי סמנתי הטורים הנוספים בשתי נקודות בראש הטור ובסופו ובכל מקום שימצאו השתי נקודות בין מלה [1] מלה היא תוספת פרושי מפי

Censor: Domenico Irosolimitano, 1590.

Vellum, Franco-German Rabb. char., 4to, ff. 55 [H. No. 352].

35. 1. *a.* Obadyah Sforno's Commentary on the Psalms. The introduction is preceded by a letter to the author's brother Ḥananēl; *b.* fol. 74^v. Remark by the same author on the אורים ותומים; *c.* fol. 75. התחלת ס' קהלת, and letter to King Henry (II) of France; *d.* fol. 75, letter to Ḥananēl accompanying the author's Commentary on Job; *e.* fol. 75^v, on dreams; *f.* fol. 77, Gloss on ראשון ראשון ראשון; *g.* fol. 77^v, short poem printed in Halberstam's Catalogue, p. 59; *h.* fol. 78, Homilies.

2. Fol. 82. Commentaries on Jonah, Habakkuk (fol. 83^v), and Zechariah (fol. 85).

Owner: Jacob מראבומי.

Ital. curs. char., 4to, ff. 88 [H. No. 331].

36. 1. Anonymous Commentary on the Psalms, based on Moses Al Shēkh's Commentary. The preface is written twice, once on a loose sheet.

2. Fol. 109. Commentary on Canticles, by the same author.

3. Fol. 117^v. Commentary on Pentateuch.

4. Fol. 186. Glosses and homilies.

German curs. char., eighteenth century, 4to, ff. 200 [No. 516].

37. Homiletic philosophical Commentary on the Psalms (according to Halberstam) by Joshua b. Sho'eib. The first sixteen folios are missing, the MS. begins with the end of Ps. vii and ends Ps. xxxvii. 17. The author mentions Rashi, Ibn Ezra, Maimūni and Levi b. Gershōn. Fol. 133^v (Ps. xxx) on the margin לנפטר דרוש.

Orient. Rabb. char., 4to, ff. 192 [H. No. 210].

38. Levi b. Gershōn's Commentary on Psalms, finished 3 Iyyār, 5098 (April 23, 1338). The text verses with vowel-points, accents and Rāfēhs.

Vellum, German Rabb. char., 4to, ff. 96 [H. No. 289].

39. 1. Allegorical Commentary on Canticles, by Moses b. Isaac Ḥalayo (cf. *HB.*, X, p. 97). Fol. 1^v ספר הבהיר quoted.

2. Allegorical Commentary on Ruth, by the same, beginning נאם משה בר יצחק חלאי כל אהבו שלי.

Span. square char., 4to, ff. 106 [H. No. 17].

40. Abraham b. Ezra's Commentaries on Ruth, Ecclesiastes, Canticles, Lamentations, and Esther.

Vellum, Franco-German Rabb., 4to, ff. 55 [H. No. 351].

41. *a.* Commentary on Ruth; the author mentions Rashi, Ibn Ezra, and Qamhi. *b.* Fol. 12^v, Commentary on Canticles according to Rashi, with abstracts from R. Tobiah's explanations. *c.* Fol. 25, Commentary on Lamentations according to Rashi and Qamhi. Fol. 31, the author quotes a second version of Rashi's explanation of iv. 6 and concludes משה ז"ל מרומי (see *HB.*, XXI, p. 30, and VII). *d.* Fol. 33^v, abstracts from the Midrash Ēkhā.

Franco-German curs. char., 4to, ff. 38 [H. No. 303].

42. ששן ושמוחה ד. Commentary on Esther by R. Bahyā finished 8 Nisan, 5471 (March 28, 1711).

German curs. char., 4to, ff. 19 [H. No. 46].

43. Commentary on Esther by R. Zechariah [b. Sarūq]. The preface begins לפי שהדברים הצריכים לכל מחבר חבור מה הם שלשה הא' חכמה הב' ספרים הג' ישוב הרע עם השמחה.

Written by מישראל, who finished his work Sivān, 5345 (May, 1585).

Large Span. Rabb. char., 4to, ff. 16 [H. 93].

44. 1. אלה דברי הברית. Supercommentary to Rashi's Commentary on the Pentateuch by a pupil of R. Abraham Hayyim Rodriguez, written 1726.

2. Fol. 71. Similar work written at Leghorn in the same year, beginning נח, ends אחרי מות נח.

3. Fol. 80. Fragment of an encyclopedical work, chiefly of grammatical character.

Nos. 1 and 2 Span. Rabb. char., No. 3 inverted, larger Span. Rabb. char., 12mo, ff. 104 [No. 462].

45. נפת צופים. Supercommentary on Rashi on the Pentateuch by Eliezer Sopino.

Written by Isaiah b. Jacob of מסראן, and finished Sunday, 20 Tammūz, 5245 (July 2, 1485). The name of the person on whose behalf the copy was made is blotted out.

Owner: Rafael David פארדוס (ff. 39, 47, 91).

German Rabb. char., 4to, ff. 112 [H. No. 216].

46. צפנת פענח. Shem Tōb b. Isaac Shafrūts' Supercommentary on Abraham b. Ezra's Commentary on the Pentateuch (cf. M. Friedländer, *Essays on the Writings of Abr. b. E.*, p. 226 sqq.). Fol. 133 inverted.

Finished Tuesday, 22 Tammūz, 5442 (July 28, 1682).

German curs. char., 4to, ff. 138 [H. No. 88].

47. Supercommentary on Ibn Ezra's Commentary by Moses b. Judah b. Moses מן הנערים (fol. 3^v), who composed his work at the age of 25 years (fol. 3^v). The preface ends with the following rhymes:—

מתקו מנפת צופים מאמרד אבן העזר
שרש אמרתם נעלם נצוץ אורם לא יופור
הנה ביאורם זה שמתי תפארת על ראשם נזר

Written by Menaḥem.

Owner: Benjamin Pesaro.

Ital. curs. char., 4to, ff. 82 [H. No. 111].

48. [מולת סתרים]. Samuel Mōtōt's Supercommentary on Abraham b. Ezra's Commentary on the Pentateuch (printed) with marginal notes.

Censors: Domenico Irosolimitano; Laurentius Franguellus, 1596; Alessandro Scipione, 1596.

Owners: Rafael אמיאש, Aaron שיצאר.

Ital. curs. char., 4to, ff. 105 [H. No. 80].

49. אבן העזר. Supercommentary on Ibn Ezra's Commentary on the Pentateuch by Judah Leon b. Moses Mosconi (see Friedländer, *Essays*, p. 214).

Writer: Solomon b. Josef זלמאטי, Tlemsān, 1490, written on behalf of Judah בלץ. (See *Mag.*, III, p. 41 and Steinschneider, *ibid.*, p. 94.)

Owner: Samuel מוסמאקי.

Span. Rabb. char., fol., ff. 390 [H. No. 195].

50. 1. Supercommentary on Ibn Ezra's Commentary on the Pentateuch headed פירוש אשר אל החכם הנקרא בן עזרה בתורה; beginning בבראשית והנה שכחו ויברא אלהים את התנינים הגדולים שנאמר בהם אשר שרצו המים דמשמע דמן המים נבראו. Besides older authorities such as Sa'adyah, Ibn Janāh and Rashi, the author quotes Samuel b. Tabbōn, David Qamhi, and his own teachers Levi Hakkōhen and Meir b. David. The work seems to have been written in the fourteenth century.

2. Fol. 67. Josef b. Naḥmīās' Commentary on the Abōdah אהה כוננה. The author styles himself a pupil of R. Asher b. Jehiel, and quotes (fol. 71^v) R. Israel b. Josef.

Paper and vellum, Span. Rabb. char., 4to, ff. 82 [H. No. 218].

51. ספר כתנת פסים. Supercommentary on Ibn Ezra's Commentary on the Five Scrolls, by Solomon b. Gottlieb Stern in Rechnitz (Hungary), in five parts, each of which has a separate title, viz.: 1. דברי שלמה, on Canticles; 2. בית דוד, on Ruth; 3. ספר כריתות, on Lamentations; 4. רוח חכמה, on Ecclesiastes; 5. גדולת מרדכי, on Esther.

Modern German curs. char., 4to, ff. 60 [H. No. 389].

52. Supercommentary to Ibn Ezra's Commentary on Exod. iii. 15, by Isaac Noveira (נווירה), beginning לשון הרב ז"ל ויאמר אהיה; ending ע"כ ראיתי לפרש בדברי הרב זכרוננו לחה"ה.

Squ. char., 4to, ff. 38 [H. No. 212].

53. 1. *a.* Calendar rules; *b.* fol. 3 עשרה תנאים התנא הושע; *c.* fol. 3^v עשרה תקנות חקן עזרא; *d.* fol. 3^v מדירת המקוה; *e.* fol. 4^v Some Rabbinical definitions; *f.* fol. 5^v כללי הנקודות; *g.* fol. 9^v חלקי המוקצה; *h.* fol. 10 לאוין שאין לוקין עליהם; *i.* fol. 12 תקופה דמר שמואל; *j.* fol. 12^v כללים מדין שניות לעריות האסורות מדרבנן; *k.* fol. 14 אלו זה חלוקים שבין אנשי מזרח שהם אנשי בבל ובין בני א"י; *l.* fol. 16 סוד סדר כללים בזכירת בגדי כהונה; *m.* fol. 16^v לשבת ושמור; *n.* fol. 17 כלל המשנה; *o.* fol. 18 סימנים למלקיות; *p.* fol. 23 משלים; *q.* fol. 30 שכתב בעל שארית יוסף; *r.* fol. 37 יחוסי החכמים; *s.* fol. 40.

2. Fol. 46. Isaac Noveira's diagrams, drawings and astronomical figures.

3. Fol. 74. The same author's Supercommentary on Ibn Ezra's Commentary on Exod. iii. 15.

4. Fol. 1 (left hand). The same as No. 52, but incomplete, ending **כי לא תוכל להחל אחד אם לא יהיו עשרה**.

Owner: Solomon Bassano.

No. 1, Span. Rabb. char.; No. 2, Ital. curs. char.; No. 3, German curs. char.; No. 4, Ital. squ. char.; 4to, ff. 86 and 15 [H. No. 211].

54. Fragment of an anonymous Supercommentary to Nahmanides' Commentary on the Pentateuch, headed **פ' על הרמב"ן ז"ל על התורה**. על דרך התוספות ז"ל א"א בשלמא מחבמי קשמיליא ז"ל בראשית כתב רש"י ז"ל אין המקרא הזה אומר אלא דורשני כמו שדרשוהו רבותינו אמר הרב זה לפי שנראה שפ' הכתוב הוא בראשית קודם שיבראו דברים אחרים. After fol. 32 lacuna (end of **ויצא** and nearly the whole of **וישלח**). The copyist has left several spaces blank, viz. fol. 31^v (marked **חסר**) and fol. 42^v. The MS. ends Exod. viii. 8. The Commentary is not identical with any of those mentioned in Neubauer's Catalogue, Nos. 241, 242¹, 1645². To judge from the paper and writing the MS. dates from the fifteenth century.

Span. Rabb. char., 4to, 2 coll., ff. 72 [H. No. 77].

55. Glosses on Rashi's and Nahmanides' Commentaries on the Pentateuch, beginning **פרשת בראשית א"ר יצחק לא היה צריך להתחיל ב' יש לדקדק בלשון רש"י באמרו לא היה צריך שמא היה בוונתו שלא היה צריך לכותבו כלל או שלא היה צריך להתחיל בכאן אלא כמו בעשרת הדברות ונראה שהרמב"ן ז"ל דיק מל[שון] כו שכוונתו שכלל לא היה צריך לכותבו במה שהקשה לו ונראה מלשון רש"י בהפך ממש" הרמב"ן במה שדיק בלשון להתחיל משמע שבכאן לא היה צריך להתחילו אבל שיאמרו במקום אחר**.

After fol. 72 two leaves missing (end of **ממות** and beginning of **אלה הדברים**).

Span. Rabb. char., 4to, ff. 98 [H. No. 76].

56. **מירא דביא** I, by Mordecai Samuel Ghironi; *a.* Hundred notes and comments on passages of the Bible and Talmud, fol. 77, two poems; *b.* fol. 112^v, Inscription on the tombstone of Gershōm called Rafael Hezekiah, son of Isaac Shālōm; *c.* fol. 114. Addenda to fol. 72. The preface is dated Padua, Tebeth, 5579 (Jan. 1819).

Author's autograph.

Ital. squ. and Rabb. char., many leaves worm-eaten, 8vo, ff. 114 [H. No. 290].

57. **מירא דביא** II, begins with **הסכמות**, by Jacob David Jequthiel Kohen of Jerusalem; Moses *b.* **סמחון** of Safed; Samuel **מאנאר** Dayyān of Salonica; Josef, Rabbi **ארקשוב** (with seal); Samuel hakKohen of Tiberias; Joshua A. Shālōm, 16

Adār, 5604 (1844); Levi Naḥmiās of Hebrōn; Abraham Solomon Salmōn of Jerusalem. Fol. 10, Copy of Preface by the author's father (the original on fol. 17); Recommendation by Nathan hak-Kohen of the Crimea; David Ḥayyim ריינה of Rovigo; Abraham Reggio of Gorizia; Josef מוטר of Hebrōn; Jacob Luzatto; fol. 18, author's preface. The work was finished in 1821. The last part of the volume is devoted to Addenda and Corrigenda. Inside the left-hand cover two verses of poetry.

Many blanks, 4to, ff. 94 [H. No. 291].

58. ספר הזכרונות, by Mordecai Samuel Ghironi, Notes and Comments; fol. 29^v, poems; fol. 52, *Explicatio epicriseon masorethicarum singulis libris biblicis subiectarum*, containing the numbers of verses and letters of the Biblical books; fol. 66, birth dates of various persons; fol. 66^v, prayer by Qalimāni, probably connected with the blessing to be pronounced at the completion of the sun cycle.

Author's autograph.

12mo, ff. 67 [H. No. 299].

59. Writings of Josef b. Jacob Montefiore of Pesaro in Ancona, son-in-law of Isaac al Qustantin.

1. גן פרחים. The work is preceded by various הסכמות in prose and poetry, by Isaiah Romini of Pesaro, Jeḥiel hak-Kōhen of Ancona, Jacob Israel of Pesaro. Then follows a series of prayers, the last of which is one of thanksgiving for having been delivered from a plot made against him on the 21st Kislev, 5499 (1738). The treatise itself is styled מרשי מסרות, and contains Agādīc Glosses on the fifty-three portions (ג'ן) of the Pentateuch. Fol. 66, a prayer; fol. 70^v, prayer by Solomon Al Qabiṣ.

2. Fol. 71. דברי הימים, history of the author's family, concluding with a sonnet and more prayers.

3. Fol. 101. ספר קן צפור, a work similar to No. 1 on the Psalms. The preface is preceded by the original armorial bearings of the Montefiore family surrounded by three mottoes taken from the Bible. Fol. 331, a copy of Isaiah Romini's Haskāma.

The MS. is the author's autograph, No. 1 and 2 being written 1741, No. 3 in 1745. A description of the Codex is given in Dr. L. Loewe's *Diaries of Sir Moses and Lady Montefiore*, I, p. 629.

Squ. and curs. char., 4to, ff. 331 [No. 453].

60. 1. Joshua b. Shoeib's Homilies on the Pentateuch (printed). Fol. 182, note from the preface of ed. Cracow, 1573, by Samuel Böhm.

2. Fol. 331. Homilies for Passover and Pentecost; after fol. 345 lacuna; fol. 346, Fragment of a homily on New Year, after which another lacuna; fol. 348, Homilies on Succoth (cf. *Mag.*, X, p. 102).

Paper, Span. Rabb. char., 4to, ff. 352 [H. No. 30].

61. 1. Josef b. Shēm Tōb b. Shēm Tōb's עין הקורא (cf. Neub. 2052²) Homilies (incomplete).

2. Fol. 102. Sermon preached in Segovia on Sabbath ויקח קרח, 5212 = June 17, 1452; fol. 112: ויהי בשנים עשרה שנה על חמשת אלפים ומאתים לחדוש העולם כשבא הפרינספי דון אינריק י"א בערי אנדלוס בחדש ניסן שלחו אליו קהל שיגביא שני אנשים עברים מנבדיהם על אודות האומה אשר קמה עליהם להתעולל עלילות ברשע יום חליית משיחם לשלול שלל ולבזו בו והוא צוה אותי ללכת אל העיר ואגרת נתן לי אל שר העיר ומנהיגיה ואל הקהל שטר אמנה לנחם אותם ולדבר אל לבם ואנכי באתי אל העיר ערב שבת עיף ויגע מרוב הדרך גם כי יחם לבבי ועמדתי מרעיד ואריבה את החורים ואת גדולי העיר על אשר לא שלחו את ידם במבקשי רעתם ויהי ממחרת באשמורת הבוקר נתקבצו כל ה... בבית הכנסת הגדול and three more sermons preached on the Sabbaths, when the fourth and fifth of the Pirqē Abōth were read; and on Simhath Tōrah of the same year; fol. 151^v, illegible note by a later hand.

Owner: Shabbethai Mordecai Hallevi, 1 Nisan, 1801.

Span. Rabb. char., 4to, ff. 151 [H. No. 166].

62. 1. נושאים בפרשיות. Texts for homilies on the weekly portions of the Pentateuch.

2. Fol. 4^v. Homilies.

3. Fol. 6^v. Simon b. Sēmaḥ Duran's preface to his מנן אבות.

4. Fol. 10. Homilies.

5. Fol. 17. Glosses on some paragraphs of the Pirqē Abōth.

6. Fol. 18. Ḥayya Gaon's observation on להורות ד', צריבין להורות, and similar expositions on passages in the Bible.

7. Fol. 41^v. מאמרים מר"ל.

8. Fol. 49^v. Eleazar of Worms' Commentary on Psalms.

9. Fol. 60. Homiletic expositions of passages in the Psalms.

10. Fol. 67. Homily on Providence.

11. Fol. 69. Glosses on various topics from the Talmud, headed פירוש הגדה.

12. Fol. 79. Funeral sermon by הר"מ (cf. Steinschneider, *Mag.*, X, 102, Josef Taitazak ?) on the death of Elijah Mizrāḥi, Tuesday, 23 Shebat, 5286 (Feb. 6, 1526).

13. Fol. 77^v. Homilies.

14. Fol. 92. Glosses on the Pentateuch, by Abraham b. Isaac of Constantinople (see fol. 101^v). Halberstam, *Cat.*, p. 48, reads erroneously דרשתיהו for הרשבא.

15. Fol. 117. מפתח קצת מזמורים מפי הרי' שועב שעשה מהרי"ק. נר"ו ולא מצאתי כי אם מעט ממנו (cf. *Mag.*, l. c.). Ethical observations on Ps. i to xvi (cf. *Mag.*, l. c.).

16. Fol. 120. Glosses on Psalms, headed פ' הרי"ף.

Owner: Isaac Israel הפיראמטו? (fol. 39).

Span. Rabb. char., 4to, ff. 120 [H. No. 256].

II.

TALMUD AND HALAKHA.

TEXT AND COMMENTARIES.

63. Fragment of Talmud Babli, שבת, fol. 42^v, l. 4 from bottom; fol. 2, *ibid.*, 35^v, last line הואיל and beginning of ch. iii, the whole of the Mishnah being placed at the head. The MS. ends *ibid.*, fol. 37^r, l. 20, וקטום, גרוף.

Vellum, Franco-German squ. char., fol., ff. 2 [H. No. 326].

64. כסא כבוד. The tractates כלה, שמוות, סופרים, כרך ארץ, with the Commentary of Judah Abbās. In the last-named tractate chs. iii and iv are written as one chapter. It is also incomplete, and contains only about a third of ch. vi. After fol. 1 lacuna. With regard to the author, see Steinschneider, *J. Q. R.*, 1899, p. 333.

Owner: Hayyim Josef David Azulai.

Span. Rabb. char., 4to, ff. 81 [H. No. 346].

65. Tōsafōth of R. Elhānan b. Isaac of דמפיר to עבודה זרה, continued, and commented upon, as stated fol. 61, by R. Judah b. Isaac of בירינא. The following names of Tōsafists are mentioned: Efraim, fol. 51^v, 66^v; Hayyim Kohen Sedeq, fol. 101; Isaac b. Meir נ"ר [thus being then still alive], fol. 91^v, 112^v; Jacob of Orleans, fol. 5; Jacob Tam, frequently, also a Responsum of his is reproduced, fol. 57^v, and his כפר הישר quoted, fol. 109^v; Josef b. Orleans, fol. 101; Moses b. Abraham [perhaps M. of Pontoise, see Zunz, *Zur Geschichte*, p. 74], fol. 22^v; Moses b. Moses, fol. 9; Samuel b. Meir [רשב"ם], fol. 106^v; Shemayā of Joinville, fol. 97; Solomon [the Saint?, cf. Zunz, *ibid.*, p. 37], fol. 4^v. The end is missing.

Owner: Abraham מונסון.

Vellum, large French Rabb. char., custodes ornamented with pen and ink sketches, fol., ff. 116 [H. No. 58].

66. מתקינן כהן, תוספות יומא, by Judah hal-Lābān, beginning אחר תחתיו לא הוי ידעי מאי תקון הין עושין לו אלא ייחוד בעלמא שהיו מייחדין כהן אחר לכה"ג. The work is incomplete.

Paper [ff. 1, 10, 11 vellum], Span. Rabb. char., 4to, ff. 20 [H. No. 164].

67. Tōsafōth of R. Samson of Sens to עבודה זרה, ends fol. 41^v, l. 2 of the printed text, s.v. תרגמא שמואל, and is continued (in the MS.) fol. 12^v, col. 1, l. 9, s.v. בשעומדין על בסיסן, by R. Judah Sir Leon [1166–1224]. The end is missing. On ff. 1 and 2 several blank spaces.

Vellum, Franco-German Rabb. char., 2 cols., fol., ff. 16 [H. No. 96].

68. תוספי הר"אש. Additamenta to נדה by Ashēr b. Jehiel; fol. 1, several gaps left by the copyist.

Written by Nissim מוליכה b. Abraham מוליכה.

Owner: Abraham di קרש?

Orient. Rabb. char., 4to, ff. 82 [H. No. 98].

69. תוספות, by the pupils of R. Pereš b. Elijah on קמא. On fol. 6^v R. Elijah is mentioned; fol. 70^v, מורי שיחיה, זה מצא מורי בשיטת מוהר' שמואל ו'ל.

Owner: Isach Zaccuto.

Span. Rabb. char., 4to, ff. 219 [H. No. 106].

70. Eliezer b. Jacob Nāhūm's Commentary on זרעים, זרעים, before חלה. Fol. 242, Glosses on Maimūni's Mishnē Tōrā on תרומות; fol. 255, on מעשרות; fol. 324, on Tōsiftā בבורים.

Span. curs. char., 4to, ff. 331 [H. No. 135].

71. Commentary on פסחים and מגילה by [R. David b. Levi] the author of the המכתם ס'. He quotes Abraham b. Daud, Al Fāsī, Maimūni, Solomon [b. Addereth], the העמור ס' by Isaac b. Abbā Mari, and the ההשלמה ס' of Meshullam b. Mose of Béziers (cf. Renan and Neubauer, *Écrivains juifs*, p. 129). Part I concludes with the words וזה הטעם קבלנו מפי רבינו החכם הגדול ר' שמואל בר שלמה. With marginal notes by the copyist.

Written by Moses b. Shēm Tōb b. Ḥabīb in שאמיה 5241 (1481).

Span. Rabb. char., 4to, ff. 56 [H. No. 204].

72. Isaiah de Trani's (senior) Glosses on יבמות, כתובות, גטין, נדה, קדושין.

Owners: Benjamin Pesaro, Abraham Leb b. Sarah.

Ital. curs. char., fol., ff. 172 [H. No. 7].

73. R. Gershōm Me'or Haggōlāh's Commentary on תענית, copied by Rafael Nathan Neta Rabbīnowicz from Cod. Monac. 216² (1870).

German curs. char., 8vo, ff. 10 [H. No. 252].

74. Fragments of Ashēr b. Jehiel's [הרא"ש] Commentary on *a*. שבועות, begins fol. 50^r, col. 1, l. 30 לאו, ends 51^r, col. 1, l. 23 שאוסר הדבר; fol. 2, *ibid.*, 51^v, col. 1, l. 16 אחת, ends 52^r, col. 1, l. 23 רשאי; fol. 3^r, *ibid.*, 51^r, col. 1, l. 26 אבל; fol. 3^v, *ibid.*, col. 2, l. 10 from the bottom, fuller than the printed text; fol. 4, *ibid.*, 52^r, col. 1, l. 25 לאחרים, ends *ibid.*^v, col. 1, l. 35 צריכה.

b. Fol. 5, בבא בתרא, fol. 208^r, col. 2, l. 22 from the bottom מפקי, ends *ibid.*^v, col. 1, last line but one פרוע with variations; fol. 6, *ibid.*, 206^v, col. 1, l. 25 שנשבה, ends *ibid.*^v, col. 1, l. 4 שירצה; fol. 7, *ibid.*, 205^v, col. 1, l. 27 זבני; fol. 8, *ibid.*, 208^r, col. 1, l. 4 from the bottom; fol. 9, *ibid.*, 209^r, col. 2 בכחובים; fol. 10^r and *v*, *ibid.*, 207.

c. Fol. 11, סנהדרין, beginning; fol. 12, *ibid.*, 114^r, col. 1, last line but one.

d. Fol. 13, בבא בתרא, 209^r, col. 1, l. 25 דליתבעינהו; fol. 14, *ibid.*, 117^v, col. 1, l. 26 מעשה; fol. 15, *ibid.*, 119^v, 1 continued on fol. 17; fol. 16, *ibid.*, 117^r, col. 1, l. 11 from the bottom.

German Rabb. char., probably fifteenth century. Nearly all the leaves are incorrectly arranged, and should be read in the following order: 1, 3, 2, 4, 7, 6, 8, 10, 5, 13, 9, 11, 12, 16, 14, 15, 17; fol. [H. No. 325].

75. Judah b. Elā'zar Hakkōhēn b. Al Madāri's Commentary on Al Fāsi on כתובות, גיטין, and קידושין (see *HB.*, V, p. 131 sq., rem. 6).

Franco-German Rabb. char., 4to, ff. 295 [H. No. 51].

76. Commentary on Abōth attributed to Rashi (see No. 32²).

Censor: Gio[vanni] Dom[eni]co Carretto, 1618.

German Rabb. char., 4to, ff. 13 [H. No. 265].

77. Solomon b. Addereth's Commentary on the Agadic passages of ברכות, תענית, מגילה, עבודה זרה, חולין, נדרים. The end is wanting. The MS. contains ff. קע"ד to ר"כ of an originally larger volume.

Vellum, Span. Rabb. char., 4to, ff. 97 [H. No. 74].

78. 1. Solomon b. Addereth's Commentary on Agadic passages of ברכות, תענית, מגילה, בבא בתרא, חולין, נדרים, beginning missing.

2. Fol. 11^v. Responsum on כונת התפלה.

3. Fol. 12^v. Some Cabbalistic notes and comments, end missing.

Span. Rabb. char., 4to, ff. 14 [H. No. 264].

79. Anonymous Commentary on Agadic passages of the Talmud, viz. כתובות; fol. 22, גטין; fol. 34, יבמות; fol. 51^v, שוטה (*sic*); fol. 79^r, נדרים; fol. 104^v, נדה. Beginning and end are missing. The first three pages are all but illegible. A former owner, Shalōm

אפלילו in Gibraltar (גיבלטאר), ascribes the work to [Samuel Sarsa] Ibn סנה, but it is not identical with the latter's יופי (see Halberst., *Cat.*, p. 60).

Vellum and paper, Span. Rabb. char., 4to, ff. 112 (autograph?) [H. No. 336].

NOVELLAE AND GLOSSES.

80. Moses Nahmanides' Novellae on בבא מציעא, end missing.

Span. Rabb. char., 4to, ff. 59 [H. No. 87].

81. Nahmanides' Novellae on נטין (printed), incomplete.

Span. Rabb. char., 4to, ff. 125 [H. No. 55].

82. 1. ספר עליית דרבינו יונה, Novellae on בבא בתרא by R. Jonah Gerondi.

2. Fol. 184. Novellae on סנהדרין by David בונפיל. Modern copy by Natan Neta Rabinowicz from a MS. in the possession of Mordecai Wolf Ettinger (איטינא) of Lemberg (1862).

German curs. char., 4to, ff. 205 [H. No. 73].

83. a. Solomon b. Addereth's Novellae on בבא מציעא; b. fol. 122^v (ch. vi to the end), Novellae by Nahmanides.

Owners: Abraham Josef Solomon b. Mordecai Graziano, who bought the MS. from David מלי.

Ital. curs. char., 4to, ff. 170, much stained with water [H. No. 311].

84. Solomon b. Addereth's Novellae on נדה, fuller than the printed edition.

Written by Nissim מוליכה b. Abraham מוליכו.

Owned by the Midrash of Mordecai טאלוק.

Orient. Rabb. char., 4to, ff. 89 [H. No. 99].

85. Novellae on בבא מציעא by Asher b. Jehiel in nine chapters (see Neub., *Cat.*, 446¹).

Censor: Fra Gir[olamo] da Durallano, 1640.

Owners: Abraham Josef Solomon Graziano (א"ש ג'ר), Judah Zerahya Azulai.

Ital. curs. char. (same hand as No. 83), 4to, ff. 137 [H. No. 312].

86. Jom Tōb b. Abraham's of Sevilla [הריטב"א] Novellae on בבא בתרא.

Written by Samuel b. Isaac, commenced Monday (*read* Tuesday), 1 Tebeth, 5379 (18 Dec. 1618), and finished Wednesday (*read* Thursday), 28 Ab, 5382 (4 Aug. 1622).

Owner: Hayyim Josef David Azulai.

Span. Rabb. char., 4to, ff. 233 [H. No. 315].

87. **ספר חידושי הנאונים**. Novellae on **בבא קמא**, **בבא מציעא**, **בבא מרובה**, by Abraham Broda [ברודא]. The work was finished Sunday, 25 Nissān, 5485 (1725).

Written by Josef אפינאג.

Maghribin Rabb. char., 4to, ff. 45 [No. 520].

88. **ספר מאמרים**, by an anonymous author, containing Novellae on **מגלה**; fol. 34, **מועד קטן**; fol. 47, **סנהדרין**; fol. 136, **שבועות**; fol. 142, **מכות**; fol. 150^v, **הוריות**; fol. 159, **שבת**; fol. 220^v, **ערובין**; fol. 237^v, **יומא**; fol. 282, **קדושין**; fol. 220^v, **סוטה**; fol. 317, **שקלים**; fol. 321^v, **יבמות**; fol. 331^v, **נדרים**; fol. 341, **נזיר**; fol. 342, **נדה**. The majority of sections begins with a short rhymed introduction.

Censor: Domenico Ierosolimitano.

Owners: Elyākim b. Hosea Finzi, Efraim Finzi, Moses Nahmias.

German Rabb. char., 4to, ff. 347 [H. No. 344].

89. Novellae on **כתובות** by Don Crescas Vidal (see *HB.*, 1871, p. 45). Fol. 177, Small fragment on the same subject, beginning missing.

Owner: Jacob Roderik (רודריק, fol. 99).

Span. Rabb. char. (fol. 177 sqq. different hand), 4to, ff. 178 [H. No. 240].

90. 1. Glosses on **מדרכי** on **ערובין**, **פסחים**, **ביצה**, **סוכה**, **מגלה**, as also on the *Tōsiftā* and *Al Fāsi*.

2. Fol. 6. Samson of Chinon's **ספר כריתות** (printed), finished 22 Ab, 5072 (26 July, 1312). The introductory verses are missing.

3. Fol. 39^v. Chronological Tables of the Jewish Sages of the Talmudical and mediaeval epochs.

4. Fol. 47. Glosses on some passages in **סנהדרין**, **הוריות**, **נדרים**, **נזיר**, by Judah b. Nathan and R. Nissim [Gerondi]; the end on fol. 62^r.

5. Fol. 59. **הלכות שחיטה בקיצור**.

On fol. 62^v some personal notes, one of which is dated Urbino, Monday, 5 (r. 4) Aug. 5299 (1539). There are also the names Isaac b. Josef of **מונצלצי**, Isaac b. Judah.

Owner: Abraham Josef Solomon Graziano (א"ש ג'ר).

Ital. curs. char., Nos. 2, 4, 5 German Rabb. char., 4to, ff. 67 [H. No. 323].

91. Isaiah Hurwitz's Glosses on **מדרכי** on **שבת**, **ערובין**, **פסחים**, **מגלה**, **סוכה**, **יומא**, **ראש השנה**, **ביצה**, **תענית**. The author's name is given, fol. 105.

German curs. char., 4to, ff. 123 [H. No. 66].

92. 1. הלכות, פסקי ה"ק, by Isaiah b. Elias (רי"א) the younger, containing Decisions on שבת, ערובין, פסחים, יום טוב, סוכה, פסח, נדרים, סוטה, קדושין, גטין, כתובות, יבמות, יומא, תענית, מועד קטן, מגילה, ציצית, נדה, עבודה זרה, שבועות, סנהדרין, ב' בתרא, ב' מציעא, בבא קמא, חולין, ברכות, מזוזה, ספר תורה, תפלין.

2. *a.* Fol. 519^v. חיבור ר' תם ז"ל, beginning רביעית הנמצא השלך חוצה (הלכות מקואות); *b.* fol. 520, ר' שלמה הוא אומר ...; *ibid.*, חידושים מהלכות, בריש פרק ואילו מריפות שאם נמלה המרה כשרה בדיקה.

3. Fol. 521. Judah Hāsīd's Ethical Will, forty-nine paragraphs with variations from the printed editions.

Censor: Camillo Jagel, 1619 (fol. 520^v).

Vellum, German Rabb. char., fol., ff. 522 [H. No. 184].

93. Nissim b. Reuben's Novellae on Al Fāsi ראש השנה, with a short appendix; fol. 33, יומא; fol. 49, סוכה (printed).

Ital. curs. char., 4to (the first leaves slightly damaged), ff. 109 [H. No. 348].

94. 1. Novellae on Al Fāsi and R. Nissim [Gerondi] on שבת; fol. 9, הלכות חנוכה.

2. Fol. 12. *a.* Laws of the Society חונן דל, Cremona, 1591; *b.* Fol. 15. Copy of two documents found in the Great Synagogue in Cremona, Monday (*read* Tuesday), 29 Tebeth, 5332 (15 Jan. 1572), one of which had been hidden in the seat of Judah מונשיקיער, the other in the seat of the compiler of the MS.; 3. Fol. 22. Laws of the Study Society בת אל, dated Cremona, Friday, 1 Kislev, 5343 (26 Nov. 1582); *c.* Fol. 24. Some marriage regulations, dated Padua, Ellul, 5267 (1507). *d.* Communal laws, dated Venice, 28 Iyyar, 5315; *e.* Fol. 27^r. Letter by Meir b. Isaac Katzenelenbogen; *f.* Fol. 29. Ordinances by the Rabbis of Venice, Padua, Bologna (sixteen paragraphs), followed by copies of other regulations concerning the same places, as also Mantua and Ferrara. This portion of the MS. is very rich in names.

3. Fol. 53. Poem by Abraham Provinziale in vindication of a young girl who had been slandered, eighty lines.

4. *a.* Fol. 54^v. Various Notes and Comments; *b.* Fol. 58. Copy from the פנקס, Cremona, 5356 (1596), signed Aaron David Nurlingen (נורלינגן).

5. Fol. 60. A treatise on spheres and globes in four chapters, with mathematical figures. The last pages are all but illegible; ch. iv missing.

Censor: Domenico Ierosolimitano.

Owner: Judah Isaac Horea (fol. 11^v).

Ital. curs. char., 4to, ff. 71 [H. No. 217].

95. משנה [Meir Kohen's] Glosses to Maimūni's הנהות מיימוניות, תורה, beginning missing. The MS. opens with הלכות תפלין, ch. iii. In הלכות ברכות several pages are left blank, and evidently intended for ch. v to the middle of ch. vii; fol. 11^v, הלכות מילה; fol. 12^v, הלכות שבת; fol. 24, הלכות שביתת עשור; fol. 26^v, הלכות שבייתת יום טוב; fol. 30, הלכות חמץ ומצה; fol. 38, הלכות שופר וסוכה ולולב; fol. 40, הלכות תענית; fol. 42, הלכות מאכלות אסורות (see Jellinek, קונטרס, p. 6).

Ital. Rabb. char., 4to, fol. 1 much, fol. 2 slightly damaged, ff. 45 [H. No. 327].

96. Abraham b. David's [the younger] Glosses to Maimūni's משנה תורה, with variations from the printed editions.

Ital. Rabb. char., 4to (the last two leaves are slightly damaged), ff. 174 [H. No. 410].

RESPONSA AND COMPENDIA.

97. Responsa by Maimonides, copied from Cod. Bodl. Neub. Cat. 2218.

German curs. char., 4to, ff. 102 [H. No. 130].

98. *a.* תשובות הנאונים. The beginning is missing, but is supplemented on the fly-leaf (probably) by S. D. Luzatto, who also added marginal notes indicating where the Responsa are to be found in שערי צדק, Salonica, 1792. A list of those omitted in the latter is given fol. 140 (see also Joel Müller, *Réponses faites par les célèbres Rabbins français et lorrains*, Vienna, 1881, and Id., *Responsen der Lehrer des Ostens u. Westens*, 1888).

b. Fol. 58^r. שאלות ששאל ר' שמשון את רבינו יעקב, introduced by a short poem; fol. 87^v, תשובות הרומיים אל הצרפתים (printed, see S. D. Luzatto, בית האוצר, fol. 56 sqq.).

[Owner: S. D. Luzatto.]

Large German curs. char., fol., ff. 141 [H. No. 179].

99. תשובות הנאונים. Copy made by Jacob Musafia in איספלטרו (Espartol?) with his own additions and corrections. The edition, Lyck, 1864 (*Meqīṣē Nirdāmim*) is based on this MS.

Paper, Span. Rabb. char., 12mo, ff. 35 [H. No. 16].

100. Letters and Responsa. *a.* Letters by Abraham Maimūni על ספרי אבי; *b.* Fol. 6^v. Responsa by Solomon b. Addereth, Asher b. Jehiel, Gerson b. Judah (Meōr haggōlāh, fol. 29^v), Jacob of Corbeil (fol. 41^v), Moses Naḥmānides (fol. 61^v), Eliezer b. Joēl hal-Levi (אבי העזרי, fol. 76); *c.* Fol. 90. Piyyut by Josef זאק.

Owners: Judah Samuel b. Menahem Sinai of Cologne in קירי; Samson, who bought the volume from the widow of Jacob Sinai

of Cologne; Leon Colonna, son of Rabbi Manuel Sinai Colonna; Isaac Luzatto in Gorizia, 1823, student of medicine.

Vellum and paper, Franco-German Rabb. char., 4to, ff. 90 [H. No. 109].

101. Responsa. *a.* Solomon b. Addereth, R. Nissim, Samuel b. Moses, Jacob Berab; *b.* Eliezer b. Nathan אב"ן הראשה (fol. 28); *c.* Responsa from the תשב"ץ (by R. Meir of Rothenburg) with Glosses by R. Pères; *d.* Jehudah b. Meir hak-Kohen and Eliezer b. Isaac; Isaac אורבלי (ה"ב המנהל); Meir hal-Levi; R. Hayy, R. Paltavai Gaon, R. Naṭrōnai Gaon, Rashi, Jacob b. Isaac hal-Levi, R. Mathatia Gaon, Josef Sefarādi, R. Hilāi Gaon; *e.* fol. 64. Responsa by Solomon b. Simon b. Šēmaḥ. After fol. 85 lacuna, and some leaves are missing at the end.

Span. Rabb. char., 4to, ff. 128 [H. No. 170].

102. 1. *a.* Responsa by Solomon b. Addereth. The beginning is missing as far as par. 312, ending par. 498 (printed).

b. Fol. 37^v. Responsa by R. Ashēr b. Jehiēl, Nos. 499 to 513.

c. Fol. 41. Responsa by Solomon b. Addereth, Nos. 514 to 910.

2. Fol. 120. Fragment of another work, of which hardly anything is legible.

No. 1, Ital. Rabb. char., from fol. 50 to end much damaged; No. 2, large Orient. Rabb. char., fol., ff. 131 [H. No. 356].

103. 1. Responsa by Solomon b. Addereth, to which are appended lists of all Responsa by S. b. A., arranged according to subjects.

2. Fol. 203. *a.* Responsa by Simon Duran (תשב"ץ), Naḥmanides, Solomon b. Addereth; *b.* Abstracts from אבן הראשה by Eliezer b. Nathan (ראב"ן), identical with the ספר הדינין (printed). Some of these abstracts (fol. 217) are headed: לקוטות מספר הדינין שקבץ; *c.* fol. 221. Abstracts from קצור שאלות של הרשב"א ז"ל חזה התנופה by Ashēr b. Jehiēl, known under the title חזה התנופה by Moses of Brussels, copied by Vidal Bonet Lunel (ibid.^v); *d.* fol. 223^v. Abstracts from the סמ"ג by Moses of Coucy; *e.* fol. 228^v. From משנה תורה and ס' ארחות חיים; *f.* fol. 229. From ספר שה תמים; *g.* fol. 230. From ספר כל חי by Moses Hakkōhen b. Crispin; *h.* fol. 231. ספר האורה, by Rashi; *i.* fol. 232^v. ספר הרמזים, by Jacob b. Ashēr; *j.* fol. 246. ספר אדם, by R. Jerūhām; *l.* fol. 250^v. ספר המאור [of Maimuni]; *m.* fol. 257^v. ספר המנהיג, by Abraham b. Nathan; *n.* פירוש התורה, by Tobias b. Eliezer; *o.* fol. 263. ס' כפתור ופרח.

3. *a.* Fol. 265. More Responsa by Solomon b. Addereth; *b.* Quotation from ארחות חיים by Aaron Kohen [of Lunel]; *c.* fol. 278. From Amrām's Siddur.

4. *a.* Fol. 287. Responsa by Maimūni, of which one (fol. 288) is in Arabic (see *HB.*, XIX, p. 113); *b.* fol. 288^v. Responsa by Abraham Maimūni in Arabic (cf. *HB.*, *ibid.*); *c.* fol. 298. Various Responsa.

Various Span. Rabb. hands, 4to, ff. 313 [H. No. 56].

104. 1. Opinions and Responsa on various ritual subjects by Meier of Rothenburg and Pēreš b. Elijah. Fol. 4 contains remarks on the value of some of the coins current at that period.

2. Fol. 5. Commentary on Abōth attributed to Rashi.

3. Fol. 16. Responsa by Ḥayyim Eliezer b. Isaac, addressed to Jōnah Obadya b. Nahmān, ending יצחק הנה בקשתי שלומך יגדל מזהר"ר [י]צ[ח]ק לכן בקוצר הם בפסקי הר' בחור אחד שהעתיק לך דברי ר' יחזקיה שטיקיל.

4. Fol. 18. Minhagim of the Community of Erfurt, containing the name Isaac b. Samuel.

5. Fol. 20. Index to a treatise on Benedictions with the texts of several of the latter.

Owner: Mordecai Samuel Ghirondi, who wrote [an incomplete] table of contents on the right-hand cover.

Vellum, German Rabb. char. (Nos. 2-5 originally formed part of a different volume, in which they occupied fol. 56 sqq.), 4to, ff. 20 [H. No. 232].

105. *טור אבן העזר*. David b. Zimrā's Responsa on *טור אבן העזר*, fuller than the printed edition.

Owner: Samuel אלהריף.

Span. Rabb. char., 4to, ff. 202 [H. No. 108].

106. Responsa by Elijah Mizrāḥi. Marginal notes by a later hand contain directions for finding the Responsa in the printed edition (Constantinople, 18⁸⁹/₉₁), but in the MS. are *thirty-five* not to be found in the former. After fol. 172 lacuna. Ff. 176, 177 Index; ff. 178, 179, Fragment of a Responsum.

Ital. Rabb. char., ff. 173-179 two different Span. Rabb. char., fol., ff. 179 [H. No. 107].

107. Glosses to the Responsa of Ashēr b. Jehiel by an anonymous author (but ascribed by Halberstam to Solomon Loria). According to a note at the end, the text used was the printed edition, Venice (1552).

German Rabb. char., 4to, ff. 56 [H. No. 6].

108. Collection of Responsa, Glosses, Quotations, and Minhagim, containing 980 paragraphs. Beginning and end missing. The compilation was made after 1417, because this date is referred to in No. 971 (fol. 112^v). The following lists, giving the names of persons, countries and cities, and French words, are accompanied by the number of the paragraph in which they occur.

A. Persons :—

- Aaron of Epernay, 779.
 Aaron b. Jacob, 680.
 Aaron b. Josef, 405.
 Abbā Māri, 500.
 Abigedōr, 918.
 Abigedōr Kōhēn, 439.
 Abraham [דודי], 463.
 Abraham [א"ר] b. Alexander, 897.
 Abraham b. David, 127.
 Abraham b. Isaac, 307.
 Abudimi Gaon, 527.
 Amrām Gaon, 127.
 Ashēr b. Jehel, very often.
 Azaryah of אוקנטור, 782.
 Azriel, 285.
 Bārūkh b. Ashēr, 679.
 Bārūkh Ḥayyim, 239.
 Bārūkh of Mayence, 225.
 Benjamin b. Judah of Lunel, 950.
 Benjamin of Cordoba, 790.
 Berakhiel, 383.
 David hak-Kōhēn b. Moses, 884.
 Efraim, 329.
 Elāzar of Worms, 233, and often.
 Elāzar b. Jūdāh, 128, cf. 217.
 Elazār hak-Kōhēn, 200.
 Elāzar Qallir, 564.
 Eldād had-Dānī, 483.
 Eliezer, 887.
 Eliezer b. Joel hal-Levi, 136.
 Eliezer of Metz (רא"ם), 501.
 Eliezer b. Nathan, 601, &c.
 Eliezer b. Simon Qallir, 35 (see El'azar).
 Elijah haz-Zāqēn, 965.
 Elyāqīm, 718.
 Ezekiel, 362.
 Ḥanan'el (ח"ר), 239, &c.
 Hayy, 468, &c.
 Hayyim, 865.
 Hayyim b. Isaac, 679.
 Ḥayyim Kōhēn, 107.
 Ḥayyim b. Moses of מונריאן, 384, 881.
 Hayyim b. Samuel הנבון, 480.
 Hayyim of Vienna, 480.
 Hezekiah, 668.
 Isaac b. Abraham, 87.
 Isaac b. Bārūkh, 368.
 Isaac of Chinon, 946.
 Isaac of Corbeil, 227, &c.
 Isaac of Duren, 402.
 Isaac of Evreux, 601.
 Isaac Al Fāsi, 144.
 Isaac Gayyāth, 913.
 Isaac b. Jūdāh, called בופיש hak-Kōhēn, 384.
 [his wife Hannah, daughter of Hezekiah], 384.
 Isaac hal-Lābān, 499.
 Isaac hal-Lēvi, 403.
 Isaac b. Moses of Vienna, 308.
 Isaac Nāsi, 365.
 Isaac of Paris, 112.
 Isaac b. Pereš, 101.
 Isaac the Proselyte [הפרצלי], 737.
 Isaac b. Samuel the Elder, 528.
 Isaiah the Great, 396.
 Issachar b. Jeqūthiel hal-Levi, 884.
 Jacob Gaon, 128, &c.
 Jacob b. Josef Isrāēli, 980.
 Jacob b. Meir [Tam], 164, &c.
 Jacob b. Meshullām, 679.
 Jacob [Levi] of Moelln ?, 257 [sic / בהר"ל].
 Jacob b. Nathan, 601.
 Jacob of Nordhausen, 795.
 Jacob of Orleans, 883.
 Jacob b. Samuel, 732.
 Jacob of Treysa, 571.
 Jehiel b. Ashēr, 236.
 Jehiel Bonjean [בוניאן], 379.

- Jehiel Gaon, 128.
 Jehiel b. Josef of Paris, 123, &c.
 Jequthiel b. Meir, 679.
 Johānān in Tarbut (1417), 971.
 Jōm Tōb, 358.
 Jōnāh, 756.
 Jōnāh in אספניה, 651, &c.
 Josef of Epernay, 779.
 Josef b. Josef, 384.
 Josef לובראט, 980.
 Josef b. Meshullam, 679.
 Josef b. Moses, 469.
 Josef of קלאצון, 360.
 Jūdāh of Cologne, 872.
 Jūdāh Haggādol הנהרג, 128.
 Jūdāh ha-Hāsīd, 128, &c.
 Jūdāh Kōhen, 118.
 Jūdāh [b. Isaac] Sir Leon, 930, &c.
 Jūdāh of Mayence, 406.
 Jūdāh b. Nathan, 601.
 Jūdāh of Paris, 130.
 Jūdāh b. Qalonymos, 128, &c.
 Jūdāh b. Samson, 679.
 Mānōah hal-Lēvi, 915.
 Meir of אשפורט, 407.
 Meir b. Bārūkh, 162, and often.
 Meir of Dover, 256.
 Meir b. Efraim, 307.
 Meir צאהא [?], 92.
 Menahem of Joigny, 222.
 Menahem, called Sir Leon of אומליאן, 384.
 Menahem of London, 376, and often.
 Menahem [pupil of R. Samson], 239.
 Menahem b. Pereš, 368.
 Meshullām, 207.
 Meshullām, called מנייש, 379.
 Meshullām b. Nathan, 307.
 Michael of שצבוש, 782.
 מינקולא ר', 593.
 Mordecai of יעקלן, 129.
 Sir Morel, 112.
 Moses of Coucy, 291.
 Moses of Evreux, 239, 546, &c.
 Moses b. Josef, 307.
 Moses of London, 269, &c.
 Moses b. Maimon, 245.
 Moses b. Naḥmān, 327.
 Moses of Pontoise, 583.
 Moses b. Todros, 207.
 Moses of Zürich, 683.
 Naḥshōn Gāon, 139.
 Nathan [b. Jehiel and his brothers Daniel and Abraham], 128.
 Nathanael, 400.
 Nathanael of Chinon, 406.
 Natronai Gaon, 787.
 Nissim, 284, &c.
 Obadyāh, 472.
 Paltavi Gaon, 780.
 Pereš b. Elijah, 111, and often.
 Peter, 469.
 Qalonymos b. Shabbethai of Rome, 128.
 Sa'adyah Gaon, 127.
 Samson b. Abraham of Sens, 109, and often.
 Samson of Coucy, 915.
 Samson b. Jūdāh בר ניהא, 679.
 Samuel, 458.
 Samuel of Evreux, 123.
 Samuel of Falaise, 644.
 Samuel Hāsīd, 124, &c.
 Samuel b. Isaac, 679.
 Samuel b. Jūdāh, 207.
 Samuel hal-Lēvi, 401.
 Samuel b. Meir [רשב"ם], 256, &c.
 Samuel b. Rābā, 223.
 Samuel טיייר, 408.
 Šēmaḥ, 450.
 Shālōm Gaon, 323.
 Shemaryāh b. Isaac, 619.
 Sherirā Gaon, 171.
 Simḥā על קוטא, 68.
 Simḥā of Speyer, 401.

Simon דיילקראשא, 782.

Simon b. Josef, 493.

Simon b. Samson, 130.

Solomon b. Addereh, 97, and often.

Solomon of Troyes [Rashi], 15; cf. 866.

Solomon of London, 708.

Solomon of Montpellier, 504.

Solomon b. Samson [ששון], 540, &c.

Tam of Chinon, 215.

Tobias [on behalf of ריב"א], 268.

Tobias of Vienna, 352.

Todros b. Moses, 307.

B. Countries and cities:—

אוקטור, 782.

אורלייש, 882.

אושטרייך, 518.

אייברא, 239, &c.

אספינה, 651.

אפרנאי, 789.

אשפורט, 407.

ביינא, 480 [ווינא].

ברנונא, 568.

גוני, 222.

גליוצא, 558.

גרמייזא, 679.

דוורי, 256.

דופיירא, 602.

דורא, 402.

דיילקראשא, 782.

דרוייש, 477.

טיירא, 408.

טרבוט, 971.

טרוייש, 114, &c.

טריישא, 571.

יעקלין, 129.

לונבראט, 980.

לונדרש, 374, and often.

מונדיאן, 881.

מונפאלייר, 504.

מיינצא, 375, and often.

נורטהויזן, 795.

נורמנדיאה, 368.

נושטט, 865.

נרבונא, 307, and often.

פאריש, 112, &c.

פוייטו, 368.

פונטיזא, 583.

פלייזא, 644.

פרובנץ, 364.

קומא, 68.

קולוניא, 444.

קוצי, 34, 291, &c.

קורביל, 599.

קינן, 406.

קלאצן, 360.

קרטוב, 789.

קרמונא, 678.

גרמייזא (read רמייזא),

897.

רוטנבורק, 14.

ריגשבורק, 134.

ריינש, 368.

שאנץ, 239.

שפירא, 242, 679.

שצבוס, 782.

C. French words:—

אטשלייר, 449.

אמליאון, 384.

אנטוטור, 505.

בוטש, 205.

ברבוטא, 583.

גליוצא, 558.

הראנק, 942.

חויץ חאץ, 682.

[נר שקורין] טורטיש, 216.

לקאש, 407.

מיטאקא, 740.

נובינש, 889.

סולדי, 889.

פוירא, 509.

פונטיזא, 593.

פורפישיר, 498.

פיזאנש, 576.

פלונבילן, 644.

פינסא, 528.

פשטייר, 444.

צינפוייל, 528.

ציריזאש, 348.

קונפשטא, 654.

קורנוש, 889.

קלוש, 644.

קראסייל, 644.

רושקירילן, 647.

Owner: Moise Soave, who rewrote many passages on the margins, and added a short notice on the left-hand cover, dated April 8, 1880.

Franco-German Rabb. char., 4to, ff. 115 [H. No. 345].

109. פני יהושע. Responsa by Joshua b. Josef of Cracow (Part I, printed; see also Shabbethai Kōhen's אנשים); ff. 56-65, Responsa by Simhā Luzatto of Venice; ff. 114-121, by R. Nathan; ff. 106-109, 140-146, 148, and 194, by Abraham of Brisk in Litewsk; ff. 228, 229, Query signed Abraham Mendel; fol. 261, Autograph letter, signed Joel; fol. 263, Another autograph letter, but the beginning is missing, ff. 283-292, Responsum by Moses b. Josef de Trani; ff. 339, 340, Index. The leaves have been numbered twice before. Headings written by a later hand indicate where many Responsa may be found in print.

German Rabb. and curs. char., fol. (ff. 223-229, 263, 283-292, 4to), ff. 340 [H. No. 79].

110. Letters and Responsa by Isaac b. Ashēr Pacifico in Venice. Autographs; fol. 104 in Italian; fol. 106, letter by Israel b. Abraham of Poland. The volume contains many autograph letters by Italian Rabbis.

Ital. curs. char., ff. 106-108, Span. Rabb. char., fol., ff. 136 [H. No. 10].

111. Responsa, letters and decisions, Vol. II of preceding No., chiefly by Isaac b. Ashēr Pacifico in Venice. *a.* Fol. 12. Italian letter signed Moise di Lazzano in Padua; *b.* Fol. 22. Benjamin Wolf of Schidlow; *c.* Fol. 24^v. Medical certificate for Jacob Abohab by Nathaniel hal-Levi, March 19, 1727; *d.* Fol. 49. Mose b. Eliezer Hayy of Padua (cf. fol. 157); *e.* Fol. 66. David b. Samuel Aboab; *f.* Fol. 67. Query by Isaac פוראיניי of Modena, Pacifico's reply being dated 1745; *g.* Fol. 80. Jacob חזק of Padua (cf. also ff. 81, 85, 89, 147, 153); *h.* Fol. 81^v. Italian letter by Isach Viva Voghero (cf. fol. 290); *i.* Fol. 106. Jacob Forti (cf. fol. 114); *k.* Fol. 119. Jacob Hayy Luzatto (cf. ff. 137, 191); *l.* Fol. 168. Query by Moses Padubano in Correggio; *m.* Fol. 171. Solomon Salmon Meir of Lemberg (לברג), dated 13 Ellul, 5418 (Sept. 11, 1658); *n.* Fol. 176. Copy of letter from the Rabbis of Corfu to those in Ancona on אתרוגים; *o.* Fol. 183. Letter addressed to Jacob Murpurgo; *p.* Fol. 185. Responsum by Moses Hayy Recanati; *q.* Fol. 188. Responsum by Abraham, dated Venice, 26 Ab, 5480 (Aug. 30, 1720); *r.* Fol. 206. Italian letter by Vitta Volterra (cf. fol. 214); *s.* Fol. 237. Responsum by David Quirinale; *t.* Fol. 241. Elijah גיאניאשו, 1719; *u.* Fol. 262. Isaac Hezekiah באסאן; *v.* Fol. 266. Jacob Abohab; Isaac of Urbino; Efraim hak-Kohen, Ancona, 21 Sivān 5486 (June 20, 1726); *w.* Fol. 271. Jacob b. Isaac Al

Fandari; *z.* Fol. 287. David Hayyim b. Judah Moses קורילדו (?); *y.* Fol. 297. Moses Al Ashqar; *z.* Fol. 304. Abraham Jona, Venice, eve of R. H. Shebāt (Jan. 1), 1813, addressed to Abraham בראר in Ferrara.

At the beginning table of contents.

Ital. curs. char. (different hands), 4to, ff. 305 [H. No. 59].

112. 1. Letters and Responsa addressed to various contemporary Rabbis by Samuel Abohāb in Verona, during the years 1646 to 1657. Author's autographs.

2. Fol. 77. Continuation of above; fol. 93, Queries on חידושי סמ"ג, dated Verona, 1600. The letters are very rich in names of Rabbinical authorities in Italy and elsewhere during the seventeenth century.

Owners: Abraham and David Abendana.

Ital. curs. and Rabb. char., 4to, ff. 166 [H. Nos. 257, 258].

113. Responsa of Jacob Israel b. Rafael Finzi of Recanate, begins with Index (ff. 1-3); fol. 94, Isaac b. Immanuel דלאמאש Provençal; *ibid.*, Moses באסולה b. Mordecai Šarfathi, proselyte in Ancona; *ibid.*, Jehuda Leon, 19 Ellul, 5309 (Sept. 12, 1549); fol. 94^v, Solomon . . . דלולו; fol. 285, Isaac b. Shālom (?) צינגולי. At the end one or more leaves missing. Autograph?.

Paper, Ital. curs. char., fol., ff. 297 [H. No. 9].

114. Responsa and Letters by Moses b. Abraham Provenzale (מהר"ם פרווינצאלי), preceded by a dirge on his death, six strophes with a refrain: 1. על מאמר הרלב"ג מנשם בלתי שומר תמונתו שבין (see *Milhamōth*, VI, 2, 7); 2. (fol. 3^v) פירוש על 3. על הדפסת ספרי קבלה (fol. 8^v); 4. הקדמות המורה בתחלת חלק שני ממנו; 5. (fol. 9) תשובה על מי שאמר שכל הרבנים רעים וערומים; 6. מפרי פי איש . . . אין ספק בעקימת שפתיו של ר' שמעיה מקיראסקו; 7. (fol. 28^v) על הברלה ממוצאי שבת וי"ט; 8. (fol. 47) קדוש ה' קדוש להעמיד העולם על מנינו על דרוש ימי עולם לחכם רבי עזריה מן החדשים; 9. (fol. 49) Responsum to a Query by R. זאנוויל of Cremona; 10. (fol. 50) Query addressed to R. Eliezer Ashkenazi with the latter's Reply; 11. (ibid.^v) Responsum addressed to the same; 12. (fol. 51) Responsum addressed to R. Azaryah [de Rossi]; 13. (ibid.) Responsum by Leon Muscato to the same; 14. (fol. 65^v) Query by Moses b. Eliezer hal-Levi; 15. (fol. 77) Responsum by Aaron David b. Aaron Nurlingen in Cremona, to which is annexed a letter by the Rabbis of Mantua to those of Cremona, signed also by Elijah Rumili and Samuel Hezekiah Rumili; 16. (fol. 87) Query by Josef Treves; 17. (fol. 97^v) Ditto by Hezekiah Finzi; 18. (fol. 106) by Samuel Cazes; 19. (fol. 111) by Hillel of

Modena; 149. (fol. 114) by Abraham b. David Provenzale, grandson of the above mentioned; 198. (fol. 116) Query concerning a litigation between the community of Bologna and R. Solomon of Modena. Copious notes by Eliezer Provenzale, another grandson of the author.

Written by Nathaniel Shabbethai הרני in Turin, and finished 40th day of Omer, 5325 (April 27, 1565).

Ital. Rabb. char., fol., ff. 194 [H. No. 189].

115. ספר ראבי"ה, by Eliezer b. Joel hal-Levi (אבי העזרי), containing many Responsa, signed אבי העזרי; fol. 37^v, Responsum by Efraim b. Isaac (cf. Zunz, *G. u. L.*, p. 49). Index at beginning. (Pt. I, הלכות ברכות, printed.)

Written by Efraim b. Zebi Hirsch b. Lēb, and finished Thursday, 17 (read 16) Ellul, 5470 (1710), in פראגא.

German curs. char., fol., ff. 348 [H. No. 239].

116. Collection of Responsa, chiefly on כתובות, *a.* beg. וכתב הרב ר' שמואל תקו הלוי ז"ל בתשובה על דבר הריב"ש והמגיד ז"ל שכן כ"י באסן Jeḥiel; *b.* Fol. 2. Jeḥiel; *c.* Fol. 4. Abraham of Jerusalem; *d.* Fol. 6. Jeḥiel (*sic*); *e.* Fol. 14. Josef of Trani. This Responsum is written twice, but is both times incomplete. The first copy comprises ff. 14–25 and 18, but is unfinished. The second copy comprises ff. 19 and 20, a large piece is, however, missing in the middle. Both Query and Reply mention the following names: אשון, author of a תשובות; ס' תשובות; Ḥananyah b. Jāqār, Josef b. Lēb in Constantinople; Joshua קאדוויט; Elijah גלמירי; Isaia of Roumania, Samuel Jafe, teacher of the writer Israel b. מארג; the physician Isaac Zaccuth, and Ibn פארג; *f.* Fol. 16. Responsum in a case of אנוסה; *g.* Fol. 22. Jacob Bērāb, alluding to דמשק (מנהג) חקנת, with a note on the latter; *h.* Fol. 30. Jūdah חאמו; *i.* Fol. 32. Jacob Castro; *k.* Fol. 37. שאלה בהיות שבפנינו כ"ד חתומי מטה בא החכם כהר' אליה טוקו נר"ו ואמר שבשהיה הוא הולך לחאצל שלו בכאן אלפסקייא קראו גוי אחד חבאך (bookbinder) שדר בעליות הרבע של הכאן הנ' ובאותו הרבע היה דר שוער של הכאן הנ' וכשנתעלם כהר' יעקב לודי ברח השוער והעתיק את דירתו משם ואמר הגוי החבאך הנ' להחכם כה' אליה הנ' היהודי שנתעלם בכאן הנ' אין לו קרובים שיעשו חקירה עליו והשיב לו החכם כהר' אליה הנ' הן יש לו ובקרוב יבאו פה לחקור ולדרוש עליו והשיב לו הגוי הנזכר הנה רוצים להחזיר השוער שברח להיות שוער בכאן ואנחנו יודעים שהרג את היהודי שנתעלם בכאן וקבר אותו ואני יודע מקום קבורתו ואם יצטרך להוציאו מקבורתו אני אסייע להוציאו גם אמר לנו החכם כה"ר אליה הנ' שבה"ר מאיר נאביון יצ"ו אמר לנו בשם הגוי החבאך הנ' שהיהודי שנתעלם בכאן

הנז' הוא קבור בווכאלה הקטנה שבתוך הכאן הנז' ביום רביעי שלשה ועשרים לחדש סיון שנת השנ"ג (June 23, 1593) ליצירה פה מצרים עד כאן קבלת שאלה בפני כ"ד. Responsum by Jacob Castro; *l.* Fol. 45. העדות התו' בא ר' כל"פֿה בר יחיא שרף נ"ע והגיד בתורת עדות איך היה הוא ור' יעקב ממליט שותפים בכפרים במכירת לז' וזולתו וכהיותם באלמנצורה אמר לו ר' יעקב הנז' שרוצה לילך למצרים ולעשות פורים בביתו והניח חפציו עם ר' כל"פֿה הנז' עד שיחזור אליו אחר פורים ומאותו יום לא ראה את ר' יעקב הנז' וכשהיה הולך ר' כל"פֿה בכפר גבלה אחר הפסח למכור לילו וזולתו לנשים אמרה לו אשה א' איה השותף שלך היהודי הארוך שהיה עמך אמר לה שיש לו זמן רב שלא ראה אותו ושהוא מבקש אותו אמרה לו הגויה שראתה אותו הרג על שפת הנहर והכלבים אוכלים מבשרו ולקחו אותו הילדים והשליכוהו בנהר והיה זה היום ראשון ר' ימים לחדש סיון שנת השנ"ו (May 31, 1596). Responsum by Jacob Castro; *m.* Fol. 54. Identical with fol. 37; *n.* Fol. 62. Responsum by Abraham מונכון, followed (fol. 71^v) by notes with the names Jehiel Castellan (קשמלאן), Moses עטיאה (with reference to R. David b. Zimrā), and Abraham סאגיש; *o.* Fol. 72. משה וורנן בן מוהר' Josef Karo (three times); *p.* Fol. 80. Signed מוהר' Josef de Trani; *q.* Fol. 91. Josef de Trani; *r.* Fol. 100. Josef Karo; *s.* Fol. 106. Signed א"ב א"ם ז'ל; *t.* Fol. 110. Josef Karo; *u.* Fol. 114. Moses Meshullam hal-Levi; *v.* Fol. 115. Beginning and one or two of the next leaves missing, another lacuna after fol. 119; *w.* Fol. 121. Responsa on הלכות נשים; *x.* Fol. 131. Elijah b. Hayyim; *y.* Fol. 139. Beg. כתב הרב מוהר"ר אליה בן; *z.* Fol. 140. Beg. מנהג חיים; *aa.* Fol. 142. Samuel b. וילייסיר; *bb.* Fol. 143. (Query א"ב א"ם ז'ל); *cc.* Fol. 144^v. Samuel hal-Levi b. Sa'adyāh; *dd.* Fol. 147. David b. Zimrā; *ee.* Fol. 148. Isaac b. Šaddīq b. Leb; *ff.* Fol. 150. Solomon Loria; *gg.* Fol. 151. Isaac of ולונא; *hh.* Fol. 156. Josef de Trani; *ii.* Fol. 164. Beg. שאלה מנהג דמשק, Responsum of Simon Ashkenazi b. אשטילץ (?), Dayyān in Cairo at the time of Mordecai b. Beṣal'el (fol. 166); *kk.* Fol. 167. Moses Al Shēkh; *ll.* Fol. 168. Mordecai b. Isaac b. Qamhi; *mm.* Fol. 173. Abbā Māri b. Moses b. Josef; *nn.* Fol. 176. Solomon אבסבאן; *oo.* Fol. 180. Elijah b. Abraham Mizrāhi; *pp.* Fol. 191. Elijah b. Hayyim; *qq.* Fol. 197. Isaac Marwān b. Jacob השניירי (cf. *R. E. J.*, IV, p. 203), and Moses הרואנ b. Nathan; *rr.* Fol. 200. Responsum on כתובות.

Owner: Moses b. Samuel אשיאש.

Syr. Rabb. and Orient. curs. char. (different hands), end damaged, 4to, ff. 212 [H. No. 136].

117. 1. Nathan Spiro's Glosses on טור אורח חיים.
2. Fol. 59. Solomon Loria's Glosses on יורה דעה and טור א"ח.
3. Fol. 116. Nathan Spiro's Glosses on י"ד.
4. Fol. 133. Solomon Loria's Corrections to ד' טורים, Cremona (1558).
5. Fol. 137. Annotations by an anonymous writer on טור חושן משפט.
6. Fol. 160. Copy of גט, according to Solomon Loria.
Various Rabb. hands, 4to, ff. 179 [H. No. 5].
118. 1. ד' טורים, הנהגות מהרי"ן, Jōḥanan of Gīrōn's Glosses on the טורים.
2. Fol. 19. Sundry Novellae.
3. Fol. 21^v. נ"ע בש"ע. נ"ע מהרי"ן ידו ממש של מועתק מכתיבת ידו ממש של ח[שן] מ[שפט] שלו.
Ital. curs. char., 12mo, ff. 23 [H. No. 65].
119. 1. *a*. רמזים, Glosses on the טור אבן העזר, by I[srael] (Jacob?) Algāzi in alphabetical arrangement; *b*. Fol. 15. Glosses (רמזים) on טור חשן משפט, by Isaac Kohen Rappoport (מהרי"ך בעל בתי), also in alphabetical arrangement; *c*. Fol. 40. טור יורה דעה; *d*. Fol. 46^v. מי מיקרי מוחזק; *e*. Fol. 48. מפתחות חשן משפט; *f*. Fol. 52. טור אבן העזר; *g*. Fol. 57. Alphabetical Glosses by Mordecai hal-Levi, called המליץ; *h*. Fol. 66^v. Short note on the ט' באר שבע concerning two Amorāim having the same name.
2. Fol. 79^v. *a*. מלציות, by Amrām Ammār, consisting of four short paragraphs; *b*. Fol. 81. Letter of summons found in the hands of one David Kōhēn שולאל, which, according to the view of the writer, originated from Sa'adyāh Al Zubeib (אזוביב), father of R. Nehorāi Al Zubeib. The affair to which the document refers took place in Algiers in the year 1633. The letter is written in Arabic, and is signed Amrām Ammār; *c*. Fol. 82. Synonyma by Mordecai hal-Levi (cf. above 1, *g*); *d*. Dates of the death of Rabbis of the eighteenth century, copied from the notes of Samuel Kohen Jonathan; *e*. Fol. 87. Document of שם רע על אשתו, dated Algiers, 1st Iyyār, 5503 (Apr. 25, 1743); Witnesses: Abraham יאפיל, Judah עיילט; David שודארא; Josef בושערא; Ibid. v. Medical prescriptions.
Maghribine curs. char., 4to, ff. 87 [H. No. 255].
120. ספר ליקוטי דוד, by David b. Rafael Meldola, Pts. III and IV. Glosses on the טור אבן העזר in alphabetical arrangement.
Modern Span. Rabb. char., 4to, ff. 258 [H. No. 450].

121. Moses of Coucy's ספר מצות הגדול, agreeing with ed. Venice, 1547. The following rhymes are at the end of Part I :—

בְּעִזְרַת רֵם וּמִתְנַשָּׂא	בְּעִזְרַת אֹמֶר וְעוֹשָׂא
אֶכְתּוּב סֵפֶר מִצְוֹת עֲשֵׂא	סִימָתִי פִי מִצְוֹת לֹא תַעֲשֵׂא

Occasional marginal notes by a later hand. The title is missing, but mentioned in a note of sale (written on the inside of the fly-leaf) to Moses b. Nathanael b. Elijah. Witness: Solomon b. Abraham. The signature is illegible.

Writer: (name illegible) b. Palqēra; the date cannot be made out, but on the back fly-leaf the date 28 Kislev, [5]164 (Dec. 12, 1403), is written.

Owner: Menaḥem b. יִיאֶץ (?) ḥal-Levi b. Samson b. Meshullam b. Isaac b. מאִים (?) b. Samuel b. Solomon b. Nathan b. Abraham.

Vellum, Franco-German Rabb. char., 2 cols., fol., ff. 294 [No. 515].

122. עֲמוּדֵי הַגּוּלָּה, by R. Isaac of Corbeil, fuller than the editions. Censors: Camillo Isaac [Jagel]? 1613; Frater Renatus à Mutina (Modena), ordin., 1621.

Ital. Rabb. char., 12mo, ff. 264 [H. No. 91].

123. סֵפֶר עֲמוּדֵי הַגּוּלָּה, with a Commentary and notes. The letter of divorce is dated Monday, 28 (read 29) Tishri, 5063 (Oct. 21, 1302).

Writer: Meir b. Isaac.

Censors: Gio[vanni] Dom[en]ico Vistorini, 1609; Laurentius Franguellus.

Owner: Isaac מאַרְלוֹ.

German Rabb. char., 4to, ff. 211 [H. No. 149].

124. Collectanea, compiled by a certain Samuel.

1. Glosses on סִמְ"ק and סִמְ"ג by the compiler, an acrostic on whose name stands at the head of each chapter; fol. 11, three lines of poetry, each word beginning with מ, after which follow the words אִמְנֵם אִמֵּר אֲבִי אֲמִי 14^v. . . רַפָּאֵל אַהֲרֹן יִשְׂרָאֵל רַבֵּינוּ חַיִּים כְּהֵן.

2. Fol. 20. Glosses on the Pentateuch, by the same, headed by a poem with double acrostic, also ending with a short poem.

3. Fol. 37^v. Various דִּינִים.

4. Fol. 39. List of theological subjects connected with the numbers *ten* to *three*, beginning עֲשֵׂרָה תְּקִנּוֹת חֶקֶן עוֹרָא.

5. Fol. 44. Poems: a. קִינָה עִם נַחֲמָה נַעֲשִׂית עַל כְּמַהֲרָ"ד יַחֲיָאֵל וִרָ"ם. זַצ"ל מִפִּיסָא מֵאֵת ה' אֲלִיעוֹר עוֹרִיה מְצוֹלְמִירָא ע"י ה' בְּצִלָּאֵל מְסִירְמִיאֵנוּ (on the name וִרָ"ם see *HB.*, V, p. 146 sq.); b. Fol. 45^v. בֵּג מֵה יִדִּידוֹת.

אלו השירים אשר נעשו על תשובות *c.* Fol. 46. Headed שאלת מה זה ועל מה זה דין ה' חל יותר על אנשי מעשה ואנשי השם כאשר שאלת מה זה ועל מה זה דין ה' חל יותר על אנשי מעשה ואנשי השם כאשר זאת הקינה אשר נעשתה על *d.* Fol. 48. Headed הרעה אשר מצאה את אחינו יושבי מלכות נאפולי בשנת רנ"ה (1495) *e.* Fol. 49. Moses of Rieti's poem מכתבת האולם וההיכל *f.* Fol. 51^v. מעון השואלים, by the same (printed).

6. Fol. 54. Chiromancy, charms, medical prescriptions.

7. Fol. 61^v. תקנות הנט, by Isaac of Corbeil.

8. Fol. 63^v. Magic cures and prayers.

9. Fol. 64^v. Responsum by Jōḥanan b. Mattathia Šarfathi.

10. Fol. 65. Responsa by Solomon b. Addereth, the first concluding וּמִפִּי ר' יְהוּדָה בֶּן הֶרֶשֶׁב"א. Some of these Responsa do not exist in print.

11. Fol. 73^v. Responsa by Josef Ḥayyim b. Aaron [ש]טרישבורק, one of them (fol. 78) is addressed to R. Issāchar (see Steinschneider, *Cat. Bodl.*, 2344, 2959).

12. Fol. 78^v. Query by Jacob לט"ת, with reply by Josef Gershōn b. Solomon.

13. Fol. 79. Responsa by Moses Naḥmanides.

14. Fol. 82^v. כפר ביאת משיח, on the ten signs which are to precede the advent of the Messiah.

15. Fol. 84^v. Horoscope by Moses Bonite Provinciale, foretelling the advent of the Messiah, and beginning הנה בעשרה ימים בחדש ייוני שנת אלף תק"ד (1504) לחשבון הנוצרים בחצי יום בשני בשבת.

16. Fol. 86^v. Extracts from the זוהר, amulets and magic cures.

17. Fol. 100. Extract from Mose di Leon's cabbalistic work ספר הכסודות.

18. Fol. 109. עשר נורות על הנחש ועשר על האדם.

19. Ibid.^v. Chronological Tables, beginning בשנת ב' אלפים תמ"ח, and some abstracts from the Agāda.

20. Fol. 113. Commentary on Jedāyāh hap-Penīnī's בחינת עולם, preceded by a poem by the compiler.

Ital. curs. char., 4to, ff. 124 [H. No. 200].

125. ספר הסדרים. Ritual work by [the pupils of] Rashi, copied from Cod. Monac. 28⁵.

German curs. char., fol., ff. 74 [H. No. 162].

126. Part II of ספר העתים, by Judah b. Barzillai han-Nāsi of Barcelona, ch. I headed הלכות ערבי שבתות; ch. II (fol. 70^v) ה' ברכות ועונג של שבת; ch. III (fol. 86^v) הלכות קדוש ונר ושבתות עבדים;

ch. IV (fol. 116^v) **ה' מלאכות ואיסורי שבת**. On the fly-leaf a notice in S. D. Luzatto's handwriting. Marginal notes by Moses b. Isaac חזן (see also *HCat.*, p. 19, and Steinschneider, *Bodl.*, 1298). Fol. 1 damaged, end missing.

Large Span. Rabb. char., fol., ff. 121 [H. No. 150].

127. 1. **שבלי הלקט**, Part I, by Zedekiah b. Abraham Anaw, with many variations from the printed editions, containing 372 paragraphs.

2. *a.* Fol. 258. Continuation of above (not yet printed), **הלכות שמחות**, 53 pars.; *b.* Fol. 283. **הלכות מילה**, 9 pars.; *c.* Fol. 291. **הלכות שחיטה**, 11 pars.; *d.* Fol. 295^v. **הלכות טריפה**, 23 pars. (see Steinschneider, *Bodl.*, col. 2770).

Owner: Judah Zerahyā Azulai, Leghorn, 1818 (של"ם ר"ב).

Vellum, German Rabb. char., fol., ff. 308 [H. No. 236].

128. Part II of preceding work; fol. 61^v, A reference to documents (חותמות) written in England (אינגליטרא); fol. 100, Letter sent by the Jews of Spain to the French and German Rabbis, with the reply; fol. 103^v, Query addressed to the Rabbis of Mayence; fol. 125^v, **מספר הישר** שהעתקתיה מכפר הישר; *ibid.*, Responsum by R. Hanan'el; fol. 131^v, **גמ של רבנא ר'**; fol. 63^v and 135^v, Short poems (5 ll.), the initials giving the name **צדקיה**; fol. 149, Responsum by Solomon of Trani to Judah b. Benjamin **הרופא**; fol. 164^v, Responsum by Rashi; fol. 175^v, Queries sent by the author to Meir of Rothenburg, with the latter's replies. Besides these the following authorities are quoted (Gaonim omitted): Abigedor Kōhēn Šedeq; Abraham (the author's father), Abraham b. David, Abraham b. Josef, Abraham b. Meir Kōhēn, Abraham of Pesaro, Efraim b. Isaac Eliezer חורנא Rēsh Kallāh; Eliezer b. Joel hal-Levi (ראב"ה, a quotation from his **ספר אבי אסף**, fol. 66^v), Eliezer b. Josef, Eliezer of Metz, Eliezer of Toul, Eliezer (*sic*) of Worms, Elyāqim hal-Levi, Gershōm Meōr hag-Gōlah, R. Hanan'el, Hushi'el, Ibn Gayāt, Isaac of וורונה, Isaac b. Ashēr, Isaac of דונפיר, Isaac Al Fāsi, Isaac b. Judah, Isaac hal-Lāban, Isaac Levi, Isaac b. Malki Šedeq, Isaac b. Moses, Isaac b. Qalonymos, Isaac b. Samuel, Isaac Šarfāthi, Isaac b. Solomon, Isaiah of Trani the elder, Jacob b. Jāqār, Jacob of טרויש, Jacob b. Meir Tam, Jēshūa b. Hillēl, Jōm Tōb, Josef b. Isaac, **טרייש פרנץ** in טרויש, Josef b. פלאר, Judah hal-Lēvi ש"ץ, Judah b. Meir, Judah b. Moses, Judah b. Moses of ארדלי, Judah b. Nathan, Judah b. Qalonymos, R. Kōhēn, Matlhatia b. Moses, Meir b. Moses, author's (step-) brother, Meir of Rothenburg, Menahem Levi, Menahem b. Solomon b. Isaac, Moses b. Josef, Moses Kōhēn of Mayence, Moses Maimūni,

Nathan, the author's brother, Qalonymos, Samson b. Abraham, Samson b. Meir, Samuel b. Naṭronai, Šēmaḥ b. Ḥayyim, Zedekiah, author's (step-)brother, Simḥa of Speyer, Simon קרייא, Solomon of טוריין, Solomon of סרגי, Solomon b. Isaac (Rashi), Solomon b. Abraham b. Jehiel, Solomon b. Maṣliaḥ, Solomon b. Meir, Solomon b. Samson, Solomon Sefarādi, Solomon of Trani. That the author lived in Rome is confirmed by a remark (fol. 81^v); his brother Nathan lived 1293 in Mayence (fol. 93). In the colophon the author is called זקניה ממשפחת העינים העניים, Steinschneider's correction (col. 2763) of Azulai's note to this effect is not justified, our codex having been in possession of Judah Zerāḥyah Azulai. Fol. 20, דין תשמישי ע"ז. Many erasures made by the censors.

Writer: Solomon b. Rafael.

Censors: Fra Luigi da Bologna, 1593; Camillo Jagel, 1613; Renato da Modena, 1626; Gir[olamo] da Durallano, 1640; Giovanni Montif. Inq. da Modena.

Another owner: Abraham Joseph Solomon Graziano.

Vellum, German Rabb. char., 4to, ff. 177 [H. No. 237].

129. צדה לדרך, Vol. I, Collectanea compiled by a certain Josef [b. Azaryah?]. The short introduction is concluded by the following verses:—

צדה אברך כי בלחמה ישבע	כל איש תבונות יעמוד על סודה
יוסף אשר הכין לדרךך הלוא	ברך תברכנו ותן לו תודה
שולחן חמדות בו לכל איש ברצון	אנה אלהים לאשר לו צדה
יבין בעוד היום ויסתכל בקן	לא יהיה לעד מחוסר צידה

1. Fol. 1. Poem on the Thirteen Articles of the Creed by the compiler, ending:—

דרך ונתיב לתשועת נפשות	שלש ועשר הם יסודות למו
פנת יסוד מאמין להשיג יוצא	לזאת לעדות ביהוסף שמו

2. Ibid.^v. חיי עולם, by Jonah of Gerona (printed).

3. Fol. 5^v. *a*. כתר מלכות, by Solomon Gabirol; *b*. Piyyutim, headed (*sic*) נאקטילה יוסף האמונה לר' יוסף; *c*. עקרי האמונה כל יסוד, Meir b. Isaac Al Dabī; 2. אלהים לך תהלל כל נשמה, Solomon b. Gabirol; 4. שחר אודה לאדון תבל, Abraham; *c*. תפלת בן הקנה, הייחוד לר' נחוניא בן הקנה.

4. Fol. 11^v. Complete prayer book, German rite.

5. *a*. Fol. 33. דינים. Annotations on the prayers and the Passover Haggādāh; *b*. Fol. 43^v. דיני קריאת התורה וסדר הפרשות של כל השנה; *c*. Fol. 47. Jōšerōth, German rite, among which Azhāroth for

Passover; 1. את מועדי ה' (not mentioned by Zunz); fol. 59^v, סלוק, for the afternoon service of the Day of Atonement, by Abraham b. Ezra, beg. אחר הוא לברו (not mentioned by Zunz).

6. Fol. 59. סדר מעשה הקרבנות ויש בו ע"ב שמות, the paragraphs being alphabetically arranged, but ending in ריה ניחוח יהוסף בר עזריה, which is probably the name of the compiler.

7. Fol. 60. סדר עבודה, attributed to Abraham b. Ezra, beginning אמוני לב הבינו, not mentioned by Zunz, and not identical with the Piyyut mentioned *ibid.*, p. 568.

8. Fol. 63. *a.* סדר כל הברכות; *b.* זמירות, many of which are not known; *c.* קינה לרב ונכבד על פטירתו, the place for the name having been left empty; *d.* Jedāyāh hap-Penīnī's *Mēm* prayer, beg. מרום ה' אלהים (printed); *e.* Prayer by Shealtiel Gracian, beg. אתה החלות יונה יושבה; 2. יה שונא דתך; 1. בונים (Josef), but not mentioned by Zunz.

9. *a.* Fol. 72. מרדכי קטן. Glosses on מרדכי, by Samuel Schlettstadt (שלצטט, fol. 143), with an appendix containing Glosses on the סמ"ק and סמ"נ; *b.* Fol. 149^v. הלכות חרש and הלכות חלב from Asher b. Jehiel; *c.* Fol. 151. אור זרוע דיני צדק; *d.* Fol. 151^v. סימני בכורות from Asheri.

Copious marginal notes and corrections; many passages are struck out, probably from fear of the censor.

Vellum, German Rabb. char., 4to, ff. 152 [H. No. 48].

130. צירה לדרך, Part II begins with Index to Nos. 1-3.

1. Sixty-six Responsa by Solomon b. Addereth.

2. Fol. 11. Responsa by אבי העזרי (Eliezer b. Jōel hal-Levi).

3. Fol. 15. Inquiry by Eliezer b. Judah, Qalonymos b. Gershōm, Mordecai; the reply is signed (fol. 15^v) Judāh b. Qalonymos, Moses b. Mordecai, Baruch b. Samuel. After fol. 16 there is a lacuna of forty-four leaves.

4. Fol. 17. Fragment of the ס' אמרכל (begins in Coronel's edition חמשה קונטרסים, fol. 22, l. 18, אין צריך).

5. Fol. 24. דיני נדה, according to Isaac of Dueren (printed).

6. Fol. 26. Rules of Sheḥīta.

7. Fol. 26^v. Extract from Isaac Israeli's יסוד עולם, Book IV, ch. 18.

8. Fol. 29. סדר תנאים ואמוראים.

9. Fol. 30. Responsa, *a.* by Solomon b. Addereth; *b.* Fol. 33. Rashi; *c.* *Ibid.*^v. Asher b. Jehiel; *d.* Eliezer b. Jōel (ראבי"ה) hal-Levi, Eliezer b. Judah; *e.* Gershōm to the community of טרוייש; *f.* Judah of Corbeil; fol. 42, Index of Responsa.

10. Fol. 43. Abraham b. Moses b. Maimūni's letter against the detractors of his father's works (fuller than the printed edition).

11. Fol. 44^v. Notes on Naḥmanides' Commentary on the Pentateuch (the compiler wrote erroneously **הרמב"ם**).

12. Fol. 45. Formula of letter of divorce, dated 9 Kislev, 5040 (Nov. 15, 1279). **על נהר שינא ועל נהר אישונא**.

13. Fol. 46^v. Regulations of **חליצה**, according to R. Peres.

14. Fol. 47. Models of various legal documents.

15. *a.* Fol. 48. **תקנות הקהילות מאשכנז**, signed by Josef b. Othniel, Jacob b. Ashēr, David b. Qalonymos, Eliezer b. Samuel, Isaac b. Meshullam hal-Levi, Judah b. Simon, Nathan b. Simon, Simḥā b. Samuel, Samson b. Efraim, Joel b. Nathan Kōhēn, Hezekia b. Reuben, Nathan b. Isaac, Mattathia b. Ruben, Eliezer haq-Qātōn b. Judah, Meir b. Samuel, Isaac b. Solomon, Meir b. Joel, Eliezer b. Simon, Jacob b. Isaac hal-Levi. **אבי העזרי** (cf. Steinschneider, *Cat. Bodl.*, col. 652); *b.* Fol. 49. **שטרות**.

16. Fol. 54. *a.* Jacob Tam's **על הנשים שלא תעגנה וכו'** (cf. Kolbō, 116); *b.* **תקנות**, by R. Gershōm; *c.* Judah Ḥāsid's Ethical Will.

17. Fol. 55^v. **חרם** of David b. Hōdayāh, &c. (printed **חמשה** קונטרסים, fol. 107^v).

18. Fol. 57^v. **חרם** of Jacob Tam (cf. Kolbō, 117), beg. **ציץ המטה**.

19. Fol. 58. Poem headed **ביסוד העולם בכלל**, beg. **קט און** (cf. **שתי ידות** by Menahem Lonzano).

20. Fol. 58^v. Poem on ethical principles, headed **החכמה**, beg. **משה נתן לב מדעו**.

21. Fol. 63^v. Glosses on the thirteen exegetical rules.

22. Fol. 65^v. **תשב"ץ** (attributed to Samson b. Šādōq), headed **זה הספר נקרא תשב"ץ ויסדו תלמיד אחד לפני רבינו מאיר זצק"ל מרוטנבורק כשהיה תפוס בבית האסורים וקם רבי' פרץ זצק"ל והגיה אותו ובכל מקום אשר תמצא ואיהו זהו לשונו**.

23. Fol. 80^v. Observations on the use of the prepositions **מִשְׁ"ה** **ובל"ב**.

24. Fol. 81. Ritual differences between the Babylonians and Palestinians (cf. Joel Müller, **מנהגים**).

25. *Ibid.*^v. List of Biblical Prophets.

26. Fol. 82. Observations on the pronunciation of vowels, rules relating to accents, and some Masoretic matter.

27. Fol. 88. Poem on the accents (ed. Halberstam, *Jeshūrun*, V, 123).

28. Fol. 89. Compendium of Hebrew grammar.

29. Fol. 105^v. אילו תרעומת החכמה ומענותיה להציל נפשה ולהפך. בוכותה.

30. Fol. 106. Logical, metaphysical, physical and theological definitions.

31. Fol. 104. Part III of Samuel b. Motöt's נתיבות משובב, ends fol. 18^v, last line.

32. Fol. 119. Cabbalistic permutations of the Tetragram, and other Cabbalistic observations.

33. Fol. 122. חמשה קונטרסים ספר זה נקרא שמו עץ חיים (printed, fol. 96).

34. Fol. 126^v. Urjūza (poem) of R. Hayya Gaon (ed. Halb., *Jesh.*, VI, 150).

Vellum, German Rabb. char., 4to, ff. 130 [H. No. 49].

131. Part II of ספר ארחות חיים, by Aaron hak-Kōhēn of Lunel (Pt. I printed), now being edited by M. Schlesinger, under the auspices of the Society מקיצי נרדמים. After fol. 26, lacuna, comprising the last portion of ch. VII to the beginning of ch. IX (הלכות נרה). Title-page by Mord. Sam. Ghirondi.

Vellum and paper, ff. 225 and 225^a added by a later writer, large Franco-German Rabb. char., fol., ff. 306 [H. No. 52].

132. ספר המכריע, by Isaiah of Trani (the elder) in ninety-two chapters (printed), with Index at the end.

Ital. Rabb. char., 4to (much worm-eaten); ff. 116 [H. No. 202].

133. ספר השלחן, ritual treatise by Ḥiyya b. Solomon b. Ḥabīb, in four parts, with *four*, *six*, *ten*, and *four* chapters (see *NCat.*, No. 665¹).

Writer: N. N. Coronel, who copied the work from a MS. written by Meir b. Jonathan hak-Kohen in אספיליא for a certain Moses b. Shabbethai, and finished 17 Iyyār, 5069 (Apr. 28, 1309). The second copy was finished 21 Kislev, 5628 (1868).

German Rabb. char., 4to, ff. 67 (two parts) [H. No. 153].

HARTWIG HIRSCHFELD.

(To be continued.)